Samuell Buslin: his Book wrighten this 15 day
of Desumber in the yeare 1684

Samuel

Samuel Biling

B

Samuel Biling

Samuel biling

S S S

november
~~October~~ — 6 — 1686 jemes brown
of dearfeild deptter to me for work of
your famely ——— 1 — 6 — 000
he hath of samuel carter for jme
brown — 6 pound and 3 quarters a one
of flaxt in jenuary 11th — 1686
and more by 4 bushels and a half of
enyon corn of thomas french — 0 — 9 — 000
in jenuwary 15 — 1686 — 7

more by 9 pound of flaxt by samuel carter
for james brown in april 6 — 1687
70 flaxt 8

so you
Cty so you so you so you
1 6
so you
jeames

1686
winter he hath deptter to
me for ~~flax~~ and head — 0 — 9 — 00

56 — 00 9 0
113 9
6 6
so you
1 12 4 9
1 1 3
01 — 01 — 4
Samuell
12 4 6 3 12

Richard
135 14 00 05 | 183 13 60 2
134 11 12 00
Samuell B. L.
1690 Sept 28

1 work don for [illegible]
ingrum in oxtober : [illegible] by
one chembly 0 1s

98

Rebakah went to ~~Spede~~ Spoole to
nuss or alece : jenewary : 18 : 1690

marzye
The 30 of desember 1691
Thankfool Riling was born the
3 day of desember : yere : 1692 :

~~jenuary~~ 1
1 86 [illegible] despter [illegible] me for
fermed feild
4 akors of land 00 — 01 — 09
more by plowing of 4 [illegible] 00 — 06 — 00
septmbor in [illegible] in mowing 00 — 01 — 00
more by two days in mowing 00 — 01 — 00
more by one day at my horse

yere · 1687 desper to [illegible]dar
fermed feild of land
pelonis for 4 akors 01 — 08 — 00
wich was

mr willard page 29

march: 86 Cred
resefed of John Ingrum by
3 bushls of wheate ——— 000 = 09 = 09
more by 2 bushls of pese ——— 000 = 05 = 00

Thomas milor went to Skole
to mr Emary the march: 1 day: 1698

Hanah Biling was born desembe: 12: 1694
Sarah Billing was born march: 15: 1697
Samull Biling was born ~~feb~~ ianawary: 26: 1698

Joseph biling was born
jenuwary 7 nofember: 15 1700

Cred 86 to Sarjant feld by 8 bushels
of wetor wheat —— 1 —— 6 —— 000
medow feld by bute 10 ...

Hanah Biling went to Skoole in April
the 22: 1700

Credit to Samuel feld jenuary: 3: 87:
resefed of Andrew Warner
2 bushels and halfe of Ingin corn: — 00 — 05 — 00
resefed of Samuel feld 6 bushels
and a half of ingin corn: — 00 —— 13 — 000
resefed of Andru Warner 5 bushels
of ingin corn for Saml feld —— 00 —— 10 — 00

September 9 1686—
Samuell bale ad John burte of
Springfild deptor to me samuel bli
for work that i ded for you at that
town hous the juste ad true
sume of ——— 00 — 18 — 000

My Stone ment to Richard Church
to kepe in march: 18 1701—

September 8 86 work don for the
town houes for the then 3 days — 0 — 7 — 6
87 by one day for plastring — 00 — 03 — 000

2 deptor
86 wourk don for Samuel marsh in
ottobor ~~for~~ about one chimbly
the just Sum some of — 1 — 6 — 00
more by 2 days of tiling ayres
walls of your hous ——— 0 — 3 — 000
more by one hurth laying — 0 — 1 — 000

work don for the town in making of
the pound by one day work
in april 13: 1688 —— 00 — 2 — 06
by one day work Ap: 14: 88 —— 00 — 2 — 06

work don for the town in mak
ing of the pound by one day
work in april 13 — 1688 — 00 — 2 — 6
more by one day work 88 Ap: 14 — 00 — 2 — 6

~~[illegible]~~
march 2 ye 88
John halley of hadly
dettor to me for my hors to
goe to ~~norfeld der~~feld od to norfeld
wich was in mony —— 00 — 2 — 00

Crd
march 6 1686
reseved of samuell marsh
in winter weet 4 bus: = 00 = 13 = 000
mor by 4 bushs of py —— = 00 = 10 = 000
more by steph belden —— 00 — 2 — 11

Samuel Billing deptor to Ephrem Colton
for dressings for a cote and bucheg buttons and
silke: 42 shillings — in october 28 1671

by my hors to springfeld ——— 0-3-0
by my hors to derfeld ——— 0-1-
by one galon of vinegar — 0-1-3

mr william packer of hadly
deptor to me for 2 days raping — 00-05-00
by 3 pex of white payd to
John hubard for you ——— 00-2-5

Thomas bracey deptor to me ———
for mending of your oven ——— 00-1-6
more for one days work for ——— 00-2-6
doing your seler ——— 00-2-6
more for 10 pound of pork —— 00-1-6
mor by halfe a bushel of flower —— 00-2-6
mor by one lod of wod —— 00-5-0
by 1 lod of wood ——— 00-2-6
one lod of wood
by ~~fence~~ ——— 00-5-
by fence making

Stephen march 6: 1687 belden resaued of samuel
marsh in wheat 4 bushels —00—03—00
more by 4 bushel of ots ——00—16—00
mor by me 2 shilings in pes: —00—000
mor by 2 bus and halfe of pes —00 = 06 = 03
mor by one shiling in mony for a bucks skin
more by one bushel of flower in mony —00—03—000
more by ~~[illegible]~~ — —00—02—011
more by a reben wide ~~[illegible]~~ —00—00—06
more by one bushel of pes ——00—02—6
more by 3 pex of ingen corn ——00—01—6
mor by 3 bushel of ~~my~~ —01—0
payd to john felld for you —00
— —1—00—00
89 by 8 bushels of pes — — —
by my horse to springfeld — — —00—3—00
by shewing of 4 shoes — — —00—00—8

Credet ~~septembr~~ ..87

by 11 pound of tobacco and by
one robston and one ~~[illegible]~~ doson
of pipss

4 may 14 1687

Thomas King dr to me
for 5 pound and half of ~~[illegible]~~
flax — — — — 00 = 5 = 06
more by 3 lod of wod — 00 = 6 = 6

september 19 1687
by one hide 45 pound — 00 — 11 — 3
and 02 pond of befe — 00 — 4 — 02
more by 2 bushels of turnips — 00 — 02 — 00
~~more~~ by 3 quarters of a pound of flax — 00 — 00 — 09
more by spening of tobacco — 00 — 01 — 00
more by plowing and soing — 00 — 4 — 00
more for two pigs — 00 — 5 — 00
more to mending of your oven — 00 — 1 — 00
more by one day work at the way — 00 — [illegible] — 0
more by 12 pound of [illegible] — 00 — [illegible] — 0
more by salt bring up salt from hartford — 0 — 5 — 0
one basket
2 — 9 — 8

may 28 1687 dr
mr Samuel Spatsigg to me for
3 days and a half about your sellar
and hous under pining — 00 — 7 — 00

may: 1: 88 —
by 2 days in planting corn — 00 — 4 — 00
by 2 bushels of pese — 00 — 5 — 00
by one day in reping — 00 — 3 — 0
by my hors to the fals — 00 — 1 — 6
by 2 days at my hors — 00 — 1 — 0
by 5 pound and a quarter of — 6
of tobacco at 6 pence a pound — 00 — 2 — 7
more by one bushel of apels — 00 — 2 — 6
more by one day at [illegible] — 00 — 2 — 6
by one day in reping — 00 — 3 — 00

Thomas King dept 61.
per 4 pound of toole — 00 — 1 — 00
by halfe a bushel of wenigh — 00 — 00 — 6

Rc with thomas king Jubry 19 88
ad due to me said biling — 1 — 11 — 9
by halfe an acre of land ~~to~~ — 4 — 0
by selfe ad seme cutting of corn — 00 — 9 — 00
by one pound of flax — 000 — 1 — 00
by 3 quarters of a pound of flaxe — 00 — 00 — 9
June 3 1691 by carting
a lod to the fayle — 000 — 11 — 00
by pilg one hogge — 000 — 00 — 6
by one hide at 40 pound at 3 pence p: — 000 — 10 — 0
by 26 pound of befe — 000 — 05 — 5
by pilig of one shepe — 00 — 00 — 9
by piling one hogge — 00 — 06
by one lod of wood Apr 13: — 00 — 18 — 5
by C V d to his febry 13: 8 1/2
ad a dischardge of [illegible] — 00 — 09
2 — 8 — 5
Thomas King dept for pouk
he had of me 3 1/2 pound — 0 — 1 — 8
by 3 pound of flaxe — 0 — 3 — 00 | 2 — 8

Work in doing
by one day at your house — 0 — 2 — 0
satisfaction in reaping — 0 — 3 — 0
by one day at chopping wood — 0 — 4 — 0
by 2 days — 0 — 5 — 0
by 2 bushels of apples — 0 — 1 — 6
by 3 days work for you — 0 — 10 — 0
by cutting of a lod to the falls
by 2 days work
at northampton being — 00 — 4 — 0
by 3 bushel of apples — 00 — 3 — 6
from page 4 to page 25

h may 24 : 16 [illegible] nw

john fild deptor to me for
flaying of h ship — — — 0 — 00 — 09
more by 2 days of moing for
you in july 10:1687: — 00 — 06 — 000
more by moing — — — 00 — 01 — 002
more by one day moing : — 00 — 03 — 000
more by hafe a day moing — 00 — 01 — 06
john fild deptor the flaying of 3 ship — 0 — 0 — 600
july 9:88: by 3 day of moing — 00 — 9 — 00
more by one days in moing — 00 — 3 — 00

June 22 1687 Richard morson
Deptor to me for iondor joining you
— — 00 — 04 — 00
by 1 wick way
more by 4 pound of tulary 0 — 2 — 2
ienuary 2 : 88 : by 39 pound of pork — 00 — 8 — 1
by 4 bushel and halfe of pese 0 — 11 — 3
more by bushel of wonnor — 0 — 10 — 0
by 3 bushel of whete — 0 — 9 — 9
summer graing ~~some~~ gest bushel and a hafe
of tarnuppf — — 00 — 04 — 06
yere 1691 by 2 days work
at making your chimly — 00 = 6 = 0

iune 3 · 168[illegible] Cred to John fele
by 8 pound at [illegible]
resseued of John fele 1s
pound at [illegible] — 1s —
at 2 pence a pound

july · 6 · 88 Crd to John fele
by John halfe a day — 00 — 1 — 00
mor by work — 00 — 0 — 05
mor by hops 6 pound — 00 — 0 — 0

Crd to Richard moulton
ad reconed with Richard moulton
1 day of febuary 1681 and
due to him — 00 — 2 — 2
Richard moulton dept to me
may · 10 : 89 : for my horse to
windsor — 00 — 4 — 00

Crd to Saml greats sen
by work he [illegible]u for me : — 00 = 1 = 6
by a whip ~~ha~~ i lend of me pattyg : 00 = 0 — 6

C samson frary of derfeld [illegible]
ant wich i hafe resefed of you
by a pond of butt — 00 — 08 — 00
more by ye bed tins — 00 — 03 — 00
more by a piece of [illegible] — 00 — 03 — 000
more by a halfer [illegible] — 00 — 01 — 000

Samson frary of derfild dept to me for
mare wich you bought of me in ~~the~~ desember
the yere 1692: which you was to give me
~~one po~~ three pounds for hur one pound in
mony an the other 3 pound in good ma
rchantabel pay at price corant this same
yere :

---

iun 28 81 Banjaman wayt
deptor to me for moing
on day — — 00 — 03 — 00
more fer ~~[illegible]~~ moing — 00 — 01 — 06
Cttr by mr stelmon by
one hate.

---

walter hickson detor to me for
one day for [illegible] [illegible] — 00 — 03 — 00
in april 88 detor to me for — — 00 — 1 — 6
plowin your garden

Cred to Samson perry in
iune: 22: 1687 by paid to john
hobord by order ... of a bare
ad to halfe laying —— 00 — 11 — 00
for you

Cred to Samson ferry in december the yer 1692
by one pound of money for my mare you bought
and by ... in payd one hide wayght: 38 pund
wich came to the sum of —— 00 — 9 — 6
by chester biling —— 00 — 3 — 06
by a pare of shoes at —— 00 — 3 — 00
by porke 98 pound at 2 have for pund 01 —— 00 — 5
memorandom: 2: 6: to be taken out of
the account of the hide: —— 00 — 1 — 00
by 2 bolters at
and after this 2 bolters you owe to me = 0 = 8 — 7

mr Stelman Dpt for carting
of one lod to the feyls —— 00 — 11 — 00
march: 6: 1691: payd to mr Stelman
by 2: bushels of pes —— 00 — 5 — 00
by 1: bushel of whete —— 00 — 3 — 3
may 4: by halfe a bushel of whet — 00 — 1 — 9

may: 1691: —— 00 — 12 — 00
to a lod to the feyls
march: 9 1693
payd to good man gull hows —— 00 — 40 — 00
march 27 169¾ payd to good man
guls hous in whet and in corn — 00 — 11 — 00
by mending your ouen at —— 00 — 00 — 09

1: Juely 12 87

Daniell white detor to me
for moing 2 days —00—06—00
mor by by mowy — —00 — 03 — 00
more by 2 pound of candells =0—1—8
September: 1: 88: by one
days moing — — 00 — 3 — 00
iuly 12 1689 in reping — 00 — 3 — 00
by one day

iuly 12 1688 John person
of hadly detor for moing
2 days — — — 00 — 06 — 00
more by moing and cutting your
barley — — — — 00 — 02 — 06
more your flax cutting — — 00 — 00 — 06
mor by one aper and round of lead
plowing and sowing — 00 — 0 — 00
more by flax dressing and a
count of days: 11111 1 — 00 — 15 — 000
for thrashing of barley — 00 — 3 — 000
reckned with John person in
march 15: 88 — 00 — 4 —002
dew to me — — by one day work in moing:—00—3—00
iuly: 2: 88: by one day work — 00 — 1 — 6
mor by cutting your wheat — 00 — 4 — 0
more by fanning and thrashing — 00 — 3 — 6
more by thrashing and fanning — 00 — 3 — 00
more by one day in moing — 00 — 5 — 0
more by 2 bushell of apls — 00 — 2 — 6
more by one days work — 1 — 6
more by one day work — 1
by 2 days work

yer 1681: daniel warner juner
Depter for a paire of Stokings [illegible] — 00 — 4 — 00
more by my mar to beset — 00 — 7 — 06
Cred to daniel warner
resefued of mr wilems —— 00 — 2 — 10
more by john feld —— 00 — 2 — 06
more by [illegible] work —— 00 — 6 — 000

daniel warner deptor for my mare
goeing to [illegible] —— 00 — 4 — 00
more by 2 days work — — 00 — 4 — 00
mor by my oxen 2 days — — 00 — 2 — 00
more by one day for
doxtor baftons fenc —— 00 — 2 — 6
by 3 pints of Shifter —

Andrew warner deptor to me
for plowing one day — — 00 — 4 — 7
Cd to andrew warner
—— 00 — 2 — 6
by one day —— 00 — 2 — 0
~~by one day —— 00 — 4 — 0~~
~~by [illegible] for~~ plowing
Cred to John person
by payd to mr wilimes farme — 00 — 11 — 0
by one aker of land i had —— 00 — 10 — 0
by [illegible] one days work 00 1 6
by john feld [illegible] of [illegible] 00 10 0
by one [illegible] 00 1 [illegible]
by [illegible]

(212)
mr wilams by desptor to me
for mowing one day — — 00 — 03 — 00
mor by huske a day : — — 00 — 01 — 3
mor by one lod of hay cartin — 00 — 01 — 06
September : 19 1687 — 0 — 07 — 08
mor by 37 pound of befe — 00 — 03 — 000
mor by one day of plastring your house — 00 — 04 — 09
and by same [illegible]
may: 11 : 88 by sheiring of ship — 00 — 1 — 3
mor by 3 bushels and half — 00 — 7 — 0
of in your corn —
90 : by one day work — 00 — 2 — 00

joseph feld dept to me for
to mowing one day — — 00 — 03 — 00
more one day at my hors — — 00 — 01 — 00
~~[illegible]~~ may : 12 : 88 : for shering of 3 ships : — 00 — 00 — 60
by one days work — — 2 — 0
by one day of my selfe and — 00 — 4 — 0
3 catel going and having
by [illegible] a day of my selfe and teme — 00 — 2 — 0
Dickson —
apt : 9 : hesekiah Dickson
~~fe~~ for one day in car
deptor to me
ting mor by one day in mowing and [illegible]
payd to john hamsden for hesekiah
Dickson ~~bushels~~ of pese — 00 — 08 — 06
mone payd to andrew warner for
hesekiah dickson which was for john
angfeld by 2 bushels and hafe of pes — 00 — 6 — 3

Crd to mr wilton: febry: 20 — 1681
By your note — 00 — 11 — 080
by septemb: 22: 1693
payd to mr wolcoy in pork
83 pounde — 00 — 17: — 300

Cred to Joseph feld febry: 1: 81.
by one bushel of wheat: — 00 — 3 — 30
by half a day work at my mill: — 00 — 1 — 0
by a pare of tongs — 00 — 00 — 3

by one quart of vinegar: — 0 — 0 — 3

for my hors to northfild that
way prest: 10: days
more by my hors prest to northfild
and bridl and sadel 11 days
mor by my hors 2 days
and my selfe one day
By for my selfe and horse to northfild
3 days under left colton
march: year 1692 for a iornde on
the contry acounte to g pritchet: 00 — 6 — 00
by 2 days hors and man under capt clapp
on the contry account: may: 16: 1692

9 Septembor 19 1681
Joseph Belknap 39 pound of befe

Samuel belden 04 pound of befe —
mortby th pound of sewet —

Nathanael dekson 27 pound of befe
by kiling of 3 hogks — 0 – 2 – 0
~~Hanes~~ Samuel Ales 22 pound and halfe of befe
Noah wells 34 pound of befe —
wilam Hackins 17 pound of befe
daniel warner 2 pound and halfe of befe
and ~~a~~ one pound and ~~halfe~~ of sueat — 0 – 2 – 0
Creedit to daniel warner

samuel Ales deptor to me —
for one day at your drawing of 3 — 000
Sept: 19 :81: samuel Ales deptor tome —
for 22 pound of befe — 00 – 4 – 00 8 0 ob

ogast : 1 : 88 nathanel warner
of hartly deptor to me
by cartinge of yure whete — 00 — 1 — 6
mor in mony : n° 88 by threshin — 00 — 8 — 6
of ad fanning 4 days

ad by [illegible]

John Tatman sen —
deptor to me for my hors to
wathers feld dobul — — 00 — 6 — 00
in mony — my hors to harford — 00 — 6 — 00
by mendig your ofen ad hooks ~~at~~ — 00 — 1 — 6

Credt to Samuel ashes ~~one~~ 00 — 1 — 000
for your sawe ~~ad~~ for use — 00 — 10 — 000
ad by mr [illegible] — 00 — 5 — 09

10 – nouembor = 1687 —
robert Bundel detor to me
for a chimbley making — 01 — 00 — 000
which was to be payd in pork

1 — 17 — 7
£

September 19 87 detor to me for
joseph Bulkeys
39 pound of Befe — 00 — 08 — 001
nofember 26 87 more for
making of a solar — 00 — 14 — 006
more for halfe a day — 00 — 01 — 006
88 1 by one day in reping — 00 — 3 — 00
mor by cracking of pes — 00 — 2 — 6
more by 2 bushals halfe of aples — 00 5 — 00
mor by 2 bushel of pes — 00 — 5 — 00
more by 2 half of indan corn — 00 — 1 — 06
more by whete — 00 — 4 — 0
more by 2 bus of rye — 00 5 0
2 — 5 —

Desember 19 87 made to
doctor hastings by pork
20 pound — 00 — 05 — 003
by halfe a day for fencing — 00 — 01 — 003
by hafe a bushels of apels — 00 — 01 — 003
piling ad cutting out — 00 — 01 — 006
by 2 loghes — 00 — 2 — 003
by one day in dressing flax — 00 — 2 — 03
by one day in dressing of flax — 00 — 2 — 9
by one day dressing your net — 00 — 00 — 6
by rising your loghes — 00 — 15 —
load of wood [illegible]

desember 16 87 —
credt to robert bazdwel by
4 score and ~~4~~ ½ pound of pork
with wels ~~14~~ — 00 — 17 — 008
1690 — by one fish in whate 00 3 — 3

1 — 00 — 4

desember the 3 1687 / credite
by 3 calfs skins — 0 — 07 — 000
more by ½ bushels ~~[illegible]~~ of salt — 00 — 4 — 0
more by 1½ pound bull of pork — 00 — 3 — 1½ 000
mor by ~~[illegible]~~ that i did refuse
to my sist man — 00 — 4 — 000
~~by~~

D — 9 00

11 by one gowne — — 01 — 20 — — 00
by a petti — — — 00 — 17 — — —
by 4 shillings of lase 3 lasses of thred
by one paer of glovs — 00 — 2 — 06

more by one hate — 00 — 10 — 00
by a paer of glovs and 5 yard of reban — 00 — 5 — 00
fusen of a cote — — — — — 00 — ~~00~~ 0

~~Jo~~ Belden Destor Terrel
for 40 pound of befe and for
5 pound and hafe of suefat : and by one
bushel of floure : more by one bushel — 00 — 02 — 00
of rie — for one day in digken of ston — 00 — 02 — 00
more for one day in shinglan — 00 —
more by one day in cuting in sawing — 00 — 02 — 00
at shingel stuf — — — 00 — 02 — 00
more by one day in kiling of hogges — 00 — 02 — 00
more by one day and hafe at — 00 — 03 00
Daniel Belden frame
more by one day and hafe of dressing flax — 00 — 03 — 00
— 06 — 06 — 08
more by 34 pound of pork
by 4 bushel carring to Hatford — 00 — 4 — 00
by 3 days work in stubing — 00 — 1 — 6
and bresking up — 00 — 4 — 6
by one bushel and hafe of whate — 4 — 6
one day for good man gull in mowing — 00 — 3 — 00
by 4 bushel and hafe of whet — 00 — 14 — 00
by one ~~[illegible]~~ barel of floure at
by hafe abarel of porke at
by 2 0000 and hafe of shingells at

an acount of vinigar
wich i sold
mr thomos hestens :2 galons:— 0 ~~4~~ 2 6

samuel marsh one galen — 0 — 1 — 3
father deckson one galen — 0 — 1 — 3
by nathanel dickson iunor one galon — 1 — 3
by danel warnor iunor one galon — 0 — 1 — 3
by danel warnor 3 pints [illegible] 3 pints [illegible]
wiliam scote one galen — 0 — 1 — 3
by 2 pound of shope
john cotes one galen — 0 — 1 — 3

Receved selyus for skoleing for
john Drake childreen in iaun 1687
which was the iust sum of — 00 — 09 — 10

Daniel Warner Sen deptor
to Wedow Selus for skooling
of your children Samuel and
Ebenser one year and halfe in
1686 and in 87 which
was the iust sum — 01 — 16 — 00

Samuel Sil

Det or and Stephen taylor

To Water Dixon

~~by ye~~ Cred

in 89 for your boy to drife plow
6 days and a halfe — 00 — 6 — 6
by one day of Stephen — 00 — 1 — 6
by one day in fetchin corn — 00 — 2 — 6
by 2 bushels of turnnips — 00 — 2 — 00
by cutting of Stuff — 00 — 2 — 00
by a [illegible] of hay
by a peck of oats

cred to him in desm. 29 87
by 23 pound and halfe of befe: — 00 — 04 — 10.

Credit to danel warner senor
in Jenuary 3: 81 by 1½ bushels
of ingun corn — 01 — 10 — 00
more by 3 pound of flax: — 00 — 3 — 000

Stephen taylor detter for plowing
in 89: for plowing 3 akers
and a hal~~fe~~ and soing 3 akers
wich was — 1 — 1 — 0
march 19: 1690 racned with Stephen taylor and al
~~due to me~~ a counts clered
and due to me — 00 — 00 — 7
march: 10: 1691 by
by 2 lod of wood — — 00 — 5 — 0
by a lod of wood — 00 — 3 — 0
by plowing — 00 — 3 — 00
by plowing and soing — 00 — 3 — 00

18 Cred to jsoah nuls by
34 pound of perk —— 00–06–08
febry 28: 87:
~~[illegible]~~

march 13: 1688/9 ——
Cre to thomas colman
by 2 bushel of Ingon corn =00=4=00
by daniel warnar:
more by daniel warnar 3 par of whet: 00=2=~~5~~
by: edward church — — 00-2-00
by a terew wurent at — — — — 00-1-6

Noah wells deptor for
Bricks wich you had ~~of me~~ — 00 — 03 — 00
Sept 19 — 87
mor by 34 pound of befe — 00 — 6 — 8
may 24 :89: by ~~one day~~
my mare to wingsor: — 00 — 4 — 00
reckned with noah wells
yere 89 may 10: and due to
me on balas — 0 - 2 - 6

may:3:88: thomus colman deptor to
me for my hors to boston — 00 — 3 — 00

june:20:88 Joseph Chamberlin
deptor for my mare to
Boston — 00 — 12 — 00
mor by two bushels of salt bring up
from harford: — 00 — 5 — 6
one bushel of rye and
one bushel of indon corn — 00 — 4 — 6

A(red to john wite [illegible] pd : 4 : 8 / 6
by note of peter elden 00 / 6 - 00
Due by a [illegible] as halfe of indenture 0 : 6 : 6

Thomas King and his man Joseph came to
my hous to borde in jenewary 30 : 1693/4

and his hors came to me to kepe : jenury 30 : 93/4
and then when you brought up your
wife your hors went away and kept
your cow one fortnight — — 00 - 2 - 00
by bookes

iune 26 88 ffrin white deptor
to me for 3 days work for
making your a felore — 00 — 9 — 00

ogst : 24 88: Saml Belcher senr
deptor to me for hucking
and flushing of [illegible] — 00 — 5 — 00
october 17: 1691: by [illegible]
piming ad making your [illegible] = 00 — 6 — 00

Danl gurall Dpt: to me for
half of tobacue —
4 pound and
by 1 pound and 3 quarter of 00 — 4 — 00
[illegible] halfe of tobac = 0 — 1 — 6
by one pound and

15 Cred by one quart of rom — 0—2—
by botling — 0—10—0
by one dinner at court: at — 00 ~~00~~ 7
by one gil at the court time: — 00 —06—4
by one quart of sider at — 00 —00— 4
00—~~3~~ 5
march 5: 1694 sider at — 00—00—3
by one quarte of malases at — 00—1—8
by 2 quarts of by richard billing at — 00 — 6—0
by money by richard billing at — 00 4—6.
by Turnbull gilson in pay at — —

Cre to ebenezer wright by ebenezer lomber in neting for father belden at — 00=18—00

Credt to ebenezer wright
by a paire of sleyes for Saml wright — 00=6—0

~~septem~~ : octob: 10 — 88 – ~~deptor~~
leftenant John taylor of northampton
dept to me for : 32 pound
of pork at 3 pence of pound — 00 – 8 — 00
year 1690: septemb: 10
by 117 pound of pork — 01 — 9 – 3
3: march: 93 : reckned with leftnant — 11 – 3
John taylor of northampton and acounts cleared
and then due to me — 01 — 3 — 10

Septem : 10 : 88 : ebnezer wright of no
rthampton dept to me for 6 days work
~~at~~ ebnezer melors chemny — 00 — 18 — 00
more for 3 days work
at samuel jennings chemny — 00 — 9 — 00
more for bowman wright of
northfelde 8 days — 1 — 00 — 00

John king of northampton depter
to me for 2 bushels and half apeck
of ingon corn — 00 — 4 — 3

dued me [illegible] Jptur
by 2 days and half at
worke at your mill — 00 — 6 — 6
1691 by making a chimney — 00 — 6 — 00
at your mill — 12 — 2 — 2
february 18: 1691
Reckned with goodwife Bolden and
al acounts cleard and
then due to me — 00 = 4 — 6
by half a bushel of indian corn
[illegible] at your mill may 17: — 00 — 1 — 00

notember : 17 : 1688 ~~john~~
capt john Hales Deptore to
me for work at youe chembly
and selow ——— 1 — 15 — 6
by one Day work ——— 00 — 3 — 00
by one [illegible] ——— 00 — 3 — 6
by one bushel at wheate ——— 00 — 2 — 3
by 2 bushels of salt from the [illegible] — 00 — 3 — 3
by one dayes worke in — 00 — 1 — 00
[illegible] at youe [illegible] — 3 — 00
by one day at youe fooling mil — 00 — 2 — 00
by one day at fortificashun — — 00 — 2 — 6
by one day my selfe at terme — 00 — 3 — 00
go : by 3 days at youe — — 000 — 6 — 00
petificoury — 000 = 2 — 00
by feling tember one day — — 000 = 6 — 00
by 3 dayes at wood — — — 000 = 2 — 00
by one day at faning — — 000 = 2 — 00
by one day at threshing res
by
Samuel Crofoot dept : 89
by 2 bushe of rie — — 00 — 5 — 00
by 2 bushles of indone corn — 00 — 4 — 00
— 00 — 1 — 6
by [illegible] at faning
fabruary : 2 : by one day chusing wood 00 — 2 — 00
febery : 3 : by one day work — — 00 — 2 — 00
feb : 8 : by threshing one day — 00 — 2 — 00
feb : 7 : by threshing one day — 00 — 2 — 00
febry : 9 : by threshing one day — 00 — 2 — 06
feb : 10 : by faning one day — 00 — 2 — 00
feb 24 : by threshing one day — 00 — 4 — 00
febr 25 : by 2 days [illegible] threshing — 00 — 2 — 00
feb 27 : by threshing one day — 00 — 2 — 00
febry 28 : by threshing one day — 00 — 2 — 0
march : 2 : by threshing one day — 00 — 2 — 00
march : 4 : by faning one day — 00 — 00 — 8
Apr : 15 : by going [illegible] of land — 00 — 2 — 00
may : 8 : by a day at the [illegible] — 00

17 samuel seguesh credet

By a gelen bocket	00 — 2 — 0
By a pork bareel and trugh	00 — 4 — 6
piking one bareel	00 — 0 — 1
hoopeing two	00 — 3 —
2 days work in singels	00 — 6 —
By a bocket	00 — 2 — 0
By 2 pork barrels	00 — 8 — 0
hoopt a barel	00 — 3 — 0
2 days work piking corn	00 — 5 — 0
By 2 pork barrels	00 — 8 — 0
By hooping	00 — 0 — 8
	6

Credet Jo. jothen Smith

by a floure barel	00 — 02 — 06
resafed in ienewary 94. by porke one 112 pounde at	1 — 3 : 4

by one peyle
by one bukit
by one site sirne
by one puddinig tube

Jenuary 2: 88 - 2-2-6 -
Samuel Sedgwick Deptr to me
for one day worke — 00 — 2 — 0
~~march~~ to febry 20 : 88 — 00 — 6 —
for my horses [illegible]
more by 1 pound and 3 quarters
of flaxe — 00 — 1 — 9
by one slede of wood — 00 — 2 — 6
by one lod of wood — 00 — 2 — 6
by one lod of wood — 00 — 2 — 6
by one lod carting of wood — 00 — 1 — 8
by 2 quarts of sider — 00 — 0 — 9
by carting one day — 00 — 6 — 0
by one bushel and halfe of ~~ingyancorn~~ — 00 — 3 — 00
indian corn
by one bushel of whete — 00 — 3 — 00
by carting one dy stikes — 00 — 5 — 00
6

Desemb: 2 89 Jotham Smith
Dept to me for one paire of shoos
for your [illegible] — 00 — 6 — 0
more by one ~~day~~ passel
of bords bringing from mil — 00 — [illegible] — 09
by my oxson one to breake up — 00 — 1 — 06
Jotham Smith
octob: 30: 94 by making you
one chimny and laying your heth which
was in mony at 30 shilings or in paye at
40 shilinges

1703 by 3 days and 1/2 work 00 — 8 — 9

18 Credit to mr hasters mch
by 4 bushel and halfe of indian corn — 00 = 9 = 0
more by 3 bushel of indian corne: — 00 — 5 —
febr: 4: 89 received of mr wilas — 00 — 4 — 6
more by [illegible] of your selfe: — 00 — 4 — 6
more by [illegible] Streng — 00 — 4 —
2-18-3 | 16-8

Dettr hasters Deptor
to me for in some carting
of your indian corn: £ 00 — 2 — 0

8) 2-2-3

Credit to john coles: febr 4: 89:
by 159 pound of pork: — 00 — 12 — 4
by the town rate — 00 — 00 — 7
by 3 quarters of fine cloth — 00 — 01 — 10
0 0 — 13 — 4
by 2 bushel of rie.
~~cut~~ halfe the hole peck — 00 — 3 — 2
by indian corne — 00 — 00 — 10

Jenuary 9 1688 Dr 3
rekned with Robt heffens ad
due to me — 00 — 16 — 07
more by your man ad
colt bying 8 days — 00 — 1 — 00
by one lode of wood — 00 — 1 — 5
by my mar to greenfild — 00 — 3 — 00
by one lod of wood — — 00 — 2 — 6
more by a lod of wood — — 00 — 2 — 6
by one lod of wood — — 00 — 2 — 6
by one lod of wood — — 00 — 2 — 6
by one lod of wood — — 00 — 2 — 6
by one lod of wood — — 00 — 2 — 6
by one lod of wood — — 00 — 15 — 00
by 6 lod of wood — — 00 — 3 — 8
by one peck of apels — — 3

John cole dft ~~to~~ me in 88
for moing with wes — 00 — 2 — 00

John cole dft
may 16: 1689 John cole dft
to me for making
of a sellor ad door piking — 15 — 0
more by bring up
3 bushels at toll town — 0 — 2 — 6
the fals
Reckned with John cole in Jenuary 20
1690 ~~in the year~~ ad al acounts
cleered

Jenuary: 28 1690 John cole dptor
by one galon of vinegar — 00 — 01 — 3
1691 by bringing a bushel of — 6
halfe [illegible] fals — 00 — 00
by one hog ringin at — 00 — 00 — 9
by half a day work at [illegible] nell at — 00 — 1 — 6

19 Cred to John feild by bolton 2
of ~~one~~ houre
mor by john and Jackel one day 4
more, by john one day in peking corn 4
mor by john 5 days at pese 12 6
Reckned with john feild 1 day
of ienuway in 89 and al accots balanced

yere: 84:
Cred to John feild by one days
worke of Jackells at reping:

Cred to John dickson
by one day work — —00=2=00
by a short cloth 2 yard and halfe

Credit to samuell tile 6:
thomas feild 5 days —

~~dept~~ John fild ~~dept~~ 14 for
mending your ofen —— 00 —— 00 — 6.

iune 24:
1689 by 3 days in moing in —— 00 = 9 — 00
your homlote
by halfe a day of moing —— 00 — 1 — 6
more by 2 days in moing in —— 00 — [illegible]
your homlote
more by one day and halfe —— 00 — 3 —— 9
in moing in your homlote ——
by mending your ofen —— 00 = 0 = 6.
with iohn fild 1 day of
Rackard
iannary in 89 and [illegible] a [illegible] belance

~~by 4: pound of shuke~~
iune 24 by my selfe and teme halfe a day = 00 — 2 — 6
by one bushel and halfe of rie and whate —— 00 — 4 — 6
at 3 shilings per bushel

iune 13: 1688 Dr john dickson dept
to me for liting in my house
~~by 4 pound~~

Samuel fild dept [illegible]
[illegible] of [illegible] —— 00 — [illegible]
Samuel fild dept: for 6 days worke

20 Reckned with good man porter
16 of may 1691 ad al acounts bala
nced and due to him — 00 — 00 — 10

Reckned with Rechard porter
in may 16: 1693 ad al acounts balanced
and then due to him — 00 — 2 —

desember : 20 : yeer : 1689 :
Rechard mouton deptor to me
for kiling of 6 hoggs — — 00=3=00
by 2 bushels and halfe of indian corn by — 00=5=00
Samuel Belden sen:
march 26 by 4 bushels of wheat 00-13-00
by halfe a bushel of malt — 0-1-04
by one bushel at wheate — 00=3—3
~~by one [illegible] of [illegible]~~
by one bushel and halfe of oats at —00—2—3
by one bushel of indon corn at — 00—2—00
by one day worke at — 00—2—6
in the yeer: 1696 payd to good man
morten one bushel of malt at 00—3—00
by 3 days worke at your daily at — 00—10—06

Reckned with goodman morten
in febry.3: 1698: and due to him 00=6—5—
by 2 bushels 00—6—00
payd by ioseph chamberlin by indian corn: 00—2—00
1699 in july by one bushel of indian corn 00—1—6.
by [illegible] one [illegible] in agust: 4: 99:

recknd with goodman morten
in fabrary :3: 1699: and then due to me:-00-00:-10
by one day in mowing in 1700 at — — 00—3—00

reckned with richard morten and
in fabrey: 5: 170½: and then
due to me — — — 00—1—6
by one days worke — — 00 2—6
by same worke at — — 00 ~~4~~ 3 6
by ~~#~~ 4 shillings payd to joseph chamberly
in rie at 3 shillings per bushel — — 0—4—0

Apr · 12 · 1693

Rechard biling dyter to me
for one acor of land ——— 00 - 8 -

more by one horse he bought
of me which he was to give ——— 00 — 16 — 00
by plowing 2 akers of land at — 00 — 10 —
by plowing of one acre and 3 rodes at 00 — 10 —
by hafe a bushel of indon corn at ——— 00 — 1 —
by 2 bushel of otes at — 00 — 3 —
by 1 bushel of ots at — — 00 — 1 —
by mony bored at ——— 05 — 2 —
by hafe a bushel of sed corn at — 00 — 1 — 6
by sledi of 5 lod of ston
by thomas iones on day it being — 00 : 2 —

1703 by 3 pex of sed corn –
by 2 days my self and 7 days of thomas
memorandum
Rich Biling is to pay to me
for gra mar ofmam in mony — 00 — 2

iune : year 1690 the acounts
of depts as foloweth [illegible] cash
[illegible] x for three weeks in number

20 horses one day ; 4 horses one night
2 horses one night more

Creddr by 2 days in moing
ad cuting of haye at —— 00 — 06 — 00
by mony at — — — — — 00 — 6 — 00
by mony at — — — — — 00 — 15 — 6
by mony at — — — — — 01 — 1 — 10
by one paire of shues at - - - - 00 — 6 — 6
by a sithe at — - - - - 00 — 6 — 00
by lete at — — — 00 — 4 — 00
by mony pay to joseph newton: at · 00 — 7 — 00

october 15 1691
by 1 week for the finin at the
making haye —— 00 — 1 — 6
by thomas Lenman in mony 00 — 8 — 00

12 ([illegible]

by 12 bushels of [illegible] — 0 — 12 — 6.
by 8 days for plowing —— 00 — 8 —— 00
by one daye of plowing —— 00 — 1 —— 00
by 4 pound and one quarter of wool in may = 00 4 — — 03
to hime as there remayns in may 0 — 3 —— 09

1693 by your wife dresing flax
to me / 8 9 dayes : to church : 4 days –

octobr 17 1690
[illegible] Nathanil Dexson
by 1 pound and one quarter [illegible]
at one shilling per pound —— 00 — 1 — 02
at one day and halfe of work — 00 — 3 — 00

fabey 23 1691 reckned with
Nathanil dexson sen and a lacount
cleard and then due to him = 00 = 2 – 3

Samuel field Dr: for
Sheepes 20 pence [illegible] 0 — 13 — 6
feb: by caring your wife to [illegible] 00 = 03 = 00
by 6 quarts of Sidee ———— 00 = 1 — 6
by an oven making ———— 00 = 3 — 00
by my hors to the iland [illegible] ——— 00 — 8 — 00
———— 00 = 2 — 6
1693: by 8 pound and 1/2 quarter of
[illegible] at 3 pence [illegible] a pound ———— 00 — 3 — 00
by rent of ground [illegible] - - - - - - 00 — 1 = 6
by [illegible] at

19 September 1689:
Nathaniel Dickson sen: Dr: for
21 pound of beefe
1689 by kiling 3 hogges - 0 - [illegible] - 6
1690 by cutting of 3 [illegible]
of pork and 2 [illegible] of
[illegible] to the [illegible]

1692 by one lod of wood ———— 00 = 2 = 6
1692 by kiling of 6 hoggs ———— 00 = 3 — 00

23 . post from 23 to my recharge

Cred to mr hastings : desm: 25: 90:
by 79: pound of pork: — 00 / 16: 5½

Doctor hastings dept 99
by 300 of pumkins at 5: the lods: — 00 - 15 - 00
more by 2 days worke at your — — 00 - 5 - 00
[illegible] at — — — 00 - 2 - 4
by 20 [illegible] at — — — 00 - 4 - 00
by one lod of [illegible] at — — — 00 - 7 - 00
by stoning your well at — — — 00 - 1 - 0
by hiding 2 hogs at — — — 00 - 3 - 0
by one lod of wood 700 — 00 - 5 - 0
by 5 pound of flax: 700: — 00 — 00 6
by 5 l. [illegible] of [illegible]
by [illegible]
by one lod of wood 701 00 — 3 — 0
by one lod of wood 1702 00 — 3 — 0
Cred June : 19 : by 10 bushels of
indian corn — 1 — 00 — 03
by 2 [illegible] — 00 — 5 6
by a [illegible] rope — 00 — 4 0

with joseph [illegible]
alonge
~~by 6 lod of wood at~~ — 00 = 18 - 0
Doctor hastings deptor: by — 00 = 2 - 0
one days worke at — 00 — 2 — 9
by one bushel of rie at — 00 — 6 — 0
by 2 lood of wood in 95: at — 00 — 1 — 3
by [illegible] a bushel of apels at — 00 — 1 — 6
by carting one lod of corn at — 00 — 00 — 9
by one [illegible] stones at
by 2 lod of wood: 98: at 00 — 5 — 0

by wood for mr. Thomas (8)
chastans boxter: Dept:
by one lod of wood —— 00-2-6
by a lod —— 00-2-6
by a lod —— 00-2-6
by a lod —— 00-2-6
by a lod —— 00-2-6
by a —— 00-2-6
by a ~~lod~~ —— 00-2-6
by alod —— 00-2-6
by alod —— 00-2-6
by alod —— 00-2-6
by a lod —— 00-3-00
by a lod —— 00-3-00
by a lod —— 00-3-00
by a lord —— 00-3-00
by a ...

march: ye 6. 1691: Recknod & due to Samuel Billing 03:03:05

for a count of 2 gallons of sider wich more he got to ... ye —— 00=02-0
to carrying one barrel of pork to ... —— 00-4-

2 by kiling a cow —— 00-2-6
by kiling one hogk —— 00-0-6
by kiling 2 hogks and solting of them —— 00-1-6
by 2 fishes
By sleding of wood one day : —— 00=5-00
by kiling one hogk at —— 00=00-6
by halfe a bushel of apples at —— 00-1-4
by cloth at —— 00-3-2
by one pound of butter at —— 00-00-6
by one bottle at —— 00-00-6
by 2 hogks kiling at —— 00-0-00
by sleding timber = 00=5-00

[illegible]

24 1 peck of wheat — — — 0 — 1 —

stephen taylor one bushel of pes · 0 – 2 – 6
by dayt to father belden — — 0 — 3 — 0

Cred to Noah wells by
wheate 3 bushels and 3 pecks

william scot by wheate 3 bushel of pes
2 bushels — — 1½ bushels of pes
joseph feld by 1½ bushels of pes
john colman by 1½ bushel of pes
joshua smith by 2 bush and a peck of whe
+

·go· ~ isack grafes 6: pound
maisen pelak :6: pound .
nedrue grafes ·6· pound —
Stephen Taylor :8: pound
Noah wells :18: pound
nedrue gaylor 6: pound:
Samuel feld :20: pound
wiliam Scot ·11· pound and half
joseph feld :26: pound half :·4
john colman :20: pound:
johnathan Smith :11: pound:
thomas King ·6· pound half —
john wells :3· pound —
Samuel Ales: 6: pound
Samuel wright 1: pound

Samuel grafs 9: po
thomas belding 9: pou
Andrew warner 4: pou
beniamin belding :6:

Samuel belden 89
Samuel biling: 50 —

Rachel Deeds:9:

25 Janewry 30 1690 Cleerd to
mr Jarenty: reckned ad all acount
balanced ad due to him — 10 — 5 — 6

jenuary 20 1690 ~~[illegible]~~
captin Samuel partrigg dept
by 2 bushels and halfe
of winter whete ——— 000 = 8 = 1½
by 2 bushels of pes ——— 00 = 5 — 00

march: 18: 1691: by half a bushel of apels: fine 00 — 1 = 07
by one days work at litel grounds ——— 00 — 3 — 0
by carting a lod to the fels ——— 00 — 11 — 0
may: 21
to carting one lod to the fels = 00 — 11 = 0
by 32 pounds of pork ——— 00 — 6 — 8
by 9 post fire holds ——— 00 — 3 — 00
by carting to the fels: ——— 00 — 5 — 00
92
by 2 bushels ~~and halfe~~ of whet — 00 — 8 — 6
by 2 bushels and halfe of pes ——— 00 — 6 — 3
by 2 bushels and halfe of whete
at hartford at 4s for bushels ——— 0 — 10 — 00
by 3 bushels of whete at hartford ——— 0 — 12 — 00
for ebnezer at 4s for bushel: ——— 0
by one barel of molases ——— 0 — 05 —
by one [illegible] you bought of
hie which was in mony ——— 1 — 8 — 0
recived of him in mony ——— 00 — 4 — ~~0~~
by Jonathan cole
by 15 bushels of indion corn
at hartford in mony at ——— 1 — 10 — 00

March: 3: 169$\frac{2}{3}$ Reckned with Benjm
Baker and then due to him —— £2 – 13 – 00

March: 6:: 1691: fernalley
Backer dexter
to your town rate in whete: —00=03=03
by indon corn — — — — 00=02=09
by your cuntry rate
and county rate wich was —00=[illegible]=01
march: 26:: by your mony rate
wich was one bushel and 3 peck of pese 00=[illegible]=1[illegible]
Apr: 4: 1691: payd to him at his one
hous in indon corn 1 bushel and halfe: —00=5—10
by on adition to your mony rate ——00=1—06
March: 13: 1692/3 by your county rate
the costable lued here in pese —— 00=1:—10:
which was don by a mistake from the select men
payd to samuel sedgwick for you 8:6
2 bushels and halfe of whete —00—08—6
June 18: 1693: payd to your lwes when
you was in the baye as footoufle
by 2 bushels and halfe of whete: —00—7—4
by indon corn 4 bushel: —00—8—0
by 7 bushel of pese: —00—17:—6
more payd to you by
samuel sedgwick ——————00—8—5

Cred desemibe: 25th 1691:
to Stephen ieneus by
2 bushells an half of wheate -00 8 — 16
by 3 shilings of the towne -00 3 — 00

march: 11 } John preſen of hadly depter
1691: }

to me for halfe a buſhel of apples	00 = 01 = 03:
by bringin up of one buſhel of Salt	00 = 1 = 3
by 2 pound and halk of hops at — — —	00 — 2 — 00
by making your ofen and 8 pathments — —	00 — 4 — 8
by 1 buſhel of barly at — —	00 — 3 — 00
by 4 buſhel of molt at ———	00 — 12 — 00
by 2 buſhels of rie at ———	00 — 5 — 6
by 2 buſhels of barly at — —	00 — 6 — 00
1698 By one buſhel of indian meale	00 — 2 = 3
by one buſhel of indian corne	— 00 — 2 — 0
by 4 shad at — — —	00 — 00 6

~~Stephen Jenens deptor: may: 1691 =~~
~~for worke at your hindy — 00 = 11 — 00~~

John preſon by 16 bshls to mile
and to the river: by 4 pound and 3 qrts of tobaccoe
by 2 ~~pad~~ and 2 poles — 00 — 1 — 6

28: yer :1690 Cred to

Benaman Hastings

by 3: days work in thrasing :00=6=00

by 2: bushels of rie: — — 00=5=00

by halfe abushel of indon corn: 00=1=00

by spining a [illegible] of yarn — 00=6=00

by halfe abushel of indon corn at mil :00-1-00 yeer 1690

~~by fecking a lod of~~

Bengeman huskins dept to me

for feching a lod of haye from dexfeld —	00 = 12 = 00
to cariing a barel of [illegible] to harford	00 = 4 = 00
by Cariing up 2 bushels of salt from harford	00 = 2 = 6
by 5 pound of towe —	00 = 1 = 4
by mony —	= 00 = 6
by a pare of gloves at —	00 = 2 = 9
by one lod of wood at	00 2 — 6
by mending your oven at	00 — 00 — 6
by cartig hay one day at	00 — 5 — 00
by one lod of wood at	00 — 3 — 00
by one lod of candel wood at	00 — 3 — 00
by carting of 2 lod of wood at	00 — 5 — 00
by carting wood one day at	00 — 5 — 00
by cartig ~~some~~ dy ~~wood~~ at	00 — 3 — 00
by carting of your goods at	00 — 00 — 6
by 2 fish —	

29: Cred to mr belknap by a paire
of glous for my selfe and a paire for
my wife: by one paire more —— 00 = 9 — 00
by 3 bushels at ps —— 00 — 7 — 6

mr Aulknup detter
R Reckned with mr Alknup : Aprel : 16 : 169
ad balanced acounpt ad due to me : — 0 — 2 — 00
by carting 3 barels of
stoner to hartford at — 00 — 16 — 00
by one calfe skin at — — 00 — 1 — 4

Mr Wilsons Dept 1692
by Chese 3 pound 3 quarters at 5 pound : = 00 = 1 — 7
by botter at 3 pound — — 00 — 1 — 6
by mending your ofen at — 00 = 00 — 6
by mending your koter — — — 00 — 1 — 4
yere 1695 — payd by John Resels Rate
for you — — 00 — 1 — 1
by shering of shepe at — 00 — 3 — 00
by worcke at your seler at — 00 — 5 — 00
by mendiy your ouen at — 00 — 1 — 00
by work at your chimly at — — 00 — 3 — 00
1698 other payd in rate — 00 — 00 — 10
by halfe a famon in maky at 00 — 00 — 8
— 00 — 1 — 00
99 : by shering of sheple at — — 00 — 3 — 00
by making your ofen ~~at~~ — — 00 — 6 — 3
by 30 pound of porke
1700 by one day worke at your selor : 00 — 3 — 00
by 2 days ad halfe at glon fenc at — 00 7 — 6

Cred to Samuell ~~[illegible]~~gun by
2 pound of suetet at — 00—1—00

Samuell gunn Dept
may: 1: 1691: work at your
chember wickway —— 3—12—9
to be payd in a third in whete pes
and indon corn or a barel of pork
and the rest 12 shilig in whet rye and indon
good and marchantabel

~~[illegible]~~
by kiling your ox in 94 —— 00—3—0

1703 by worke at yor seler in may: 00—7—6

31 Credit for John

Hamsden By 4 day work	00 = 12 = 0
by your horse to Springfield	00 — 3 — 0
Credit to Jock Hamsden 1693 by one days in mowing	00 — 3 —
more by halfe a day worke at making haye	00 — 1 —
more by one day in carting of haye at	00 = 3 — 0
by 5 peck in indean corn	00 — 2 = 6
by one [illegible] and plowstake at	00 — 7 = 6

John hawden dept to me

may :16: 1661: by 3 bushel ad halfe of [illegible]: 00—8—9

by one bushel ad halfe of somur whete: — 00—4—6

by 2 bushel whete — — — — 00—6—6

by [illegible] — — — — 00—6—00

by 5: [illegible] — — — — 00—1—00

by 2 bushel of [illegible] bran — 00 X 6—6

by 4 days [illegible] — 00 12 —

by [illegible] — 00—3—00

by one day at john [illegible] — 00—2—6

by a dy at [illegible] up —

by paying to samuell boltwood at —00—5—00

by iacob warner in mony — — — 00—3—3

by 3 dys work at [illegible] chimly at 00—9—00

Mr Samuell Segwick Deptor April 10 : 1691 · then
Reckned with Samuel Sedgwick and
due to him ——— 00 — 1 — 00

june 3 : 1691 for a galen of venigher — 00 = 1 = 04
Septm: by carting of [illegible] — 00 = 5 = 6
by [illegible] your hors [illegible] ! 00 = 1 = 00

~~by~~ Apr : 28 1693
by one acre of land plowing — 00 = 5 — 00
by [illegible] of one acre of land — 00 = 8 = 00
by carting 3 lode out of your lot : — 00 — 2 — 00
by carting 10 bushell to hartford ——— 00 — 10 — 00
by wheate 2 bushells at [illegible] ...... 00 - 8 - 01

ienawary : 11 : 1694 · and then reckned
with samuel [illegible] sedgwick and
then due to me — — — 00 = 5 = 10

~~iune 22: 1691 recived morton: iun~~
~~dyster to me by one bushel~~
~~of wenter whete to thomas king = 00 = 3 = 3~~
~~iune: 24 payd in indean corn to — 00: 6 — 00~~
~~thomas king 3 bushels — —~~
~~payd by: ebenezer me [illegible] lost : 00 = 3 — 00~~
~~[illegible] [illegible] at [illegible] — 00: 2 — 6~~
~~my horse into the woods — 00: 1 — 00~~
~~b, m,~~

[illegible] et pain — 00 – 00 – 6

June: 30 — 1691:
Temithy Nash a dep[illegible] depet
to me for carting a lod to the
fayls — — — 00=11-00

Reckned with thomas king in Febry 19: 1688 9
and then due to me samuell Biling on book ~~[illegible]~~ —11-00
by halfe a nakre of land at ------- 00-4=00
by my selfe and teme picking and carting of corn at=00-4=00
by one pound of flax at ------ 00-1-00
by 3 quarters of a pound of flax at ------ 00-00-9
july 3: 1691 by carting one lod to the fulls at ------ 00=11-00
by kiling one hogk at ------ 00=00-6
by one kid wayed 40 pound at 3 per pound ------ 00-10-00
by 26 pound of befe at ------ 00-5-5
by kiling one sheape at ------ 00=00-9
by kiling one hogk at ------ 00-00-6
by a lod of wood in april: 13 ------ 00=2=6
by 3 pound of flax at ------ 00=3-00
in the yere 1693 by 35 pound of pork at ------ 00=7=8½
by one day worke at puling down your chimly -00-1-6
by kiling one hogk and 2 calfe skin at —— 00-2-6
by one lode of clay feching ~~at~~ — 00-1-6
by 3 days worke at your seler at — — 00=9-00
by feching of bords at mill at —00-1-6
by a part of a day at worke at — 00-1-0
by halfe a bushel of apels: =0-1-3¾ [illegible]
by dresing of wheels at — — 00-19-00
by lodging at — — 00-2-00
by sizing your hous — — 00 [illegible]-00

Reckned with thomas king April 24: 1695
and then due to him — — — 00-1-00
~~[illegible]~~ by halfe a day worke at — — 00-1-3
by xy one bushel and barly one bushel -00-6-00
by one calfe skin payd to edward king 00-1-00

Reconed with Joseph | Goodman
all acounts cleard
in march: 9: 1696 and | booke —00=18—01
and then due to me on

by cutting wood and part of my time/ one day—00-3-6
by 2 bushels of rie at — — 00-5-6

Deptter for moing with i ded
[illegible] from paper 1691
by moing for Daniel white se — 00=5 00
by monie for philip [illegible] — 00=1.00
by moing to mr [illegible] parson — 00=6 6
by 6 bush and half of [illegible] to 1692
[illegible] colmans [illegible] may 21: — 00=6-3
march 24 payd to dan colman [illegible] — 00-10-00
1694 bush of rye at — 00 3-3
by one bush of whete at

Joseph Boodman Dpt

fab: 26: 91: for my hors to nessfeld — 00=3=00
may 28 1693 by plowing — 00 3 6
jenuary: 13: 94: by turning of whete 9 bushel and halfe — 00=1=9
fabuary 14 1693: reckned with joseph Boodman and all acounts cleard and then due to him on book — 00 6 8
by one bushel of barly at — 00-3-00
by one bush of misslen at — 00-3-00
by worke at your quarry at — 01-10-00
by [illegible] at — 00-4-00
by father fedin[illegible] [illegible] the mill — 00-2-00
by cutting [illegible] from the mill — 00-2-3
by [illegible] of 9 hoggs myself at — 00-7-00
by storing of [illegible] at —
2 12 3
by [illegible] hire at — 00 5 6
december 1694 by [illegible] — 00-6-00
by cutting of 3 lod of wood at — 00-4-00
by sleding of 2 lode of wood at — 00-2-6
by one days worke at — 00-2-[illegible]
by one bushel of indian corn — 00-2-0
by one day [illegible] wall [illegible] — 0-[illegible]-00
by [illegible] up [illegible] my [illegible] — 00-6
by plowing [illegible] come after

Daniel white junr deptor
for bringing up som things from
the fields which was ——— 00 — 3 — 00
octob: 24: 91: by white washing
and plastering your house ——— 00 — 2 — 00
by work at making of brick
5 days at 3 shilings per day is — 00 = 15 — 00

octobr 18: 1691: Daniel marsh
of hadly deptor to me
for work at your selor ——— 00 — 12 = 00

mr peter garden of hadly dpt
march 18 1692 payed 2 bushels
of pese to mr pelfrey — 00 — 10 — 00
by 3 bushels and halfe of rie = 00 — 10 — 00
by old sadels as you had — ~~00~~ — 6 — 00
by

Daniel warner sen / dept to me
by my oxen one day to carting : — 00 — 1 — 00
by oxen 2 days at breking up land — 00 — 2 — 00
by 3 quarts of venigar — — — 00 — 0 — 9
by 2 shillings on grenmothere
— 00 — 2 — 00
feedings a counte — of w lateral 00 — 0 — 6
by fanning 3 bushels — — — 00 = 1 = 3
by 3 hoghs killing — 00 — 1 — 00
by 2 hoghs killing

Resceived of John Dickson for my work
by 2 bushels ad halfe of indian corn =0=5=00
by halfe abushel of wheate — 00=1=7
by halfe abushel of [illegible] — 00=1=00
by 3 bushels and halfe of indian corn 00=7=
by a paire of stokins knitting at — 00—5—6
by 2 bushels ad halfe of indian corn — 00—5—00
by 6 pound of shogar 7 pence ~~[illegible]~~ — 00—4—1
~~one~~ halfe ~~[illegible] of [illegible]~~ — ~~[illegible]~~
payde by timothy baker — 00—10=0
by my horse to newfield — 00—1—
by one knife ~~[illegible]~~ in mony at — 00—00—10

~~[illegible]~~

John dickson Dyker to me for worke at
his chimly and Setuer which i ded finish in
may 21: 1691 which ~~som [illegible] some~~ -
worke he was at ——— 03 — 10 — 0
y one fish at —— 00 — 00 — 3
by halfe abushel of oets at ——— 00 — 00 — 9
by thomas one day redding stow —— 00 — 10 — 0
by

John miler credt by 11 akres
of land and a halfe at 4 shilings
per aker ———————— 2li —00—6

john miler of sprinfeld dpt to

my wife by 6 bushels of indian corn	00 = 15 = 00
by a carte at	10 — 00 — 00
by a hefer at	10 — 00 — 00
by a cart rope at	00 — 10 — 00
by a bushel of rie at	00 — 3 — 00
by glasse at	00 — 5 — 00

Apurl :2: 1692 the reckning wich was
mad up betwen them and al acounts balansed
as to theer best remembrance and then
was due to john miler —— 00 — 10 — 06

by 2 hundred ad 8 foot of bords

Cred to ioſeph lenord of greneſel
in march : 1696 by 4 buſhel of barley :

Aprel: 8: 1692 john miller ~~due~~ is depter
to the estate of my wife for sumthings he
had: by a shepe at —————— 0 0 —— 10 — 00
for a part of a cauf at —————— 0 0 —— 10 — 06
by an axt at —————— 0 0 —— 20: 00
by 200 hundred ad. 6 foot of bords:

by 4 bushels of otes at bengeman
by 8 bushels ad halfe of whete ~~at~~ joseph
by rie he had: 3 bushel and halfe ——

joseph leanard borrod of my wife
whete at 8 bushl ad halfe
rie at 3 bush ad halfe.
by porke at — — — 0 0 — 11 — 0
by 3 bushls in mony at — 1 — 10 — 00
in salt at — — — 00 — 12 — 6

Ebnezer Biling depter may:18 1692

by a broode howe at	00	4	00
by a pare of hors chaings at	00	10	00
by olde hitsom	00	1	00
by hiffe [illegible] ashor of turd	00	4	00
by my worke at your chimly in mony	1	10	00
~~by samson~~ payd to samson fray for your	00	3	00
payd to samuel felde for his boy	00	5	9
by pay at me gutrays	00	1	00
in mony	00	1	00
in mony for your rate	00	00	9
by my hors to hurford at	00	5	6
by one holdre by goodman fray	00	1	00

Credat to Stephen Tayler : 1692

by one peck and halfe of rie ——— 00 = 1 = 00

by 2 days worke ——— 00 = 5 — 00

by one grate digging ——— 00 — 3 — 00

by hoge ~~[illegible]~~ halfe hundred ——— 00 — 00 — 6

by an axt at ——— 00 — 5 — 6

Credat to Stephen Tayler

in june : 2 : 93 : by ——— 00 — 4 — 00

2 bushels of indian corn ——— 00 — 2 — 00

by one days thrashing pes at

Nofember 23 1693

~~Debet~~ Credat to Stephen Tayler resefed

of him in porke 8 skore and ~~4~~ pound

~~at~~ which came to ——— 1 — 13 — 6

Desember : 22 : 93 resefed of Stephen ——— 0 — 13 — 11

Taylor in pork : 67 pound : ——— 0 — 5 — 0

by 2 bushel of rie at ——— 0 — 3 — 0

by oats 2 bush : at ——— 0 — 4 — 00

by 2 days thrashing ——— 0 — 0 — 6

~~by 2 bushels of wheate at~~ ~~[illegible]~~

Credat to water li[illegible]on

ienewary 4 : 1693

resefed 10 bushel of indon corn — 1 — 00 = 00

——— 00 — 6 — 00

more by a frome at

more by 2 bushels of indon corn — 00 — 4 — 00

Stephen tayler cred : by

mr witurell rate the sum of — 00 — 11 — 0

by halfe a day ~~[illegible]~~ — 00 — 1 — 0

by one day worke in making mortor = 00 = 2 = 0

by 2 days filing donge carte : ——— 00 — 4 —

by 4 bushels of rie at ——— 00 — 10 —

by 2 bushels ~~whete~~ at ——— 00 — 6 —

by 2 bushell of whete and rie at — 00 — 6 —

by digging [illegible] 4 pound ~~[illegible]~~ 3 quarts — 00 — 1 —

by a day in cuting of stikes at ——— 00 = 2 —

Stephen taylor dettor to me
in the yere 1692
by plowing and sowing one aker: —00=6——00
by kiling 3 hogs
for youe fathers hicks —00 : 1—6
by haricing ad [illegible] of land —00—1—6

Recknd with Stephen taylor may:22:1693
and al a counts cleared ad then due
to me on boke ——————00—7—00
november 23:93 by kiliy 2 hogs —00—1—0
Stephen taylor dettor for a hors he bought
of me in the yere 1693
which he wos to gitt me for him: —5l—10—00
in whete pese and indon corn a 3 of eache
more by my hors to [illegible] at ———00—1—00
more by a lod of wood in the yere 98: —00—3—00

Aprel :10: 1693 walter hixson
dettor for the [illegible] of one
Aker ~~ad~~ [illegible] of land: =00=12—00
by ploing of it ———00=7—6
by bricks ad pathemakin ad ~~[illegible]~~ carting
a lod of clay ad makin youe ofen —00=8—00

Recknd with walter hixson in
january 4: 1693 and then due
to me on booke ————00—4—00

wiliam Homes Cred: 1692
by one bushel ad halfe of tornups — 00=1=06
by one bushel ad halfe of whete =00—5—00
by on bushel ad halfe of indun corn =3—00
by 2 bushels of pese — 00—5—00

92
Cred to ebnezer neell Jenuare 20
by 5 bushels of indun corn =00=10—00

joseph ferld Cred 1692
by whete — 00=5—00
by 2 bushels of whete — 00—6—6
by one day in husking pes
by one day in thrashing of pes
by 700 of shingles — 00—14—00

Wilum Adames Dept to me: 1692:
werk i ded at your Kimly — 00=15—00

30

Obrieren neill Dept to forme: 1692
by work i ded for you —— 00—10—00

Jesyme feild Dept forme: 1692
for work i ded you: 7 days at halfe
[illegible] — 10 —
mone by one bushel of indane corn
of you ~~borowed of me~~ 1691: —00—2—00
mone by indan corn you borowed

An ~~Acount~~ of one woolfs hed that
~~[illegible] to me~~ by noah wells in ~~september~~: 26 = 1693
~~Samuel biling Ateſt to the above sayd~~
An Acout of one woolfs hed that noah
wells brought to me in september: 26 - 1693
Samuel bilings ateſt to the above sayd
An Acout of one woolfs hed that
noah wells brout to me in september: 28: 93
samuel bilings a teſt with above sayd

An Aacount of one woolfs hed: that
Joſeph morton ~~&~~ nathanel dickſon brought to me
in nofember: 12 1693: ateſt Samuel Biling
conſtibel:

An Acount of one woolfe hed
that ephraim wells brout to me
in desember: 11: 93: from Samuell Biling
in the yere 1693
Ateſt: these wy in the yee 1693 XXXXXXXXXXX

An Acount of one woolfs hed
of Nathnel Dickson iunior & Noah wells
came to me in: jenaiuary: 12: 1694
by me Saml Biling Ateſt:

~~by~~ ~~an acount~~ febry 9: 1693 Joſeph
morton brought A woolfs hed to me
as ateſt Sammll Biling conſtabel

---

march 3: 1694 Joſeph morten
brought a woolfs hed to me
as ateſt Sammill Biling coſtable

March: 9: 1694: ~~N~~ Noah wells
brought a woolfs hed to me
as ateſt Samll Biling coſtabel

An Acount of one woolfe
wich Richard morgan ~~[illegible]~~
kiled in Aprill . 6 : 1693 :
Atteste Samuell Biling constabel

An Acount of one woolfe
wich thomas Nash and Nath
graves kiled in Aprel : 12 : 1693
Ateste Samll Biling constabel

An Acount of one woolfe wich
Nathaniel dickson inner kilid in
Augst : [illegible] 17 : 1693 :
Atest Samll Biling costabel

An Acount of one woolfe wich
Noah wells kiled in
Augst : 31 : 1693 :: Atest by me
Samuel Biling costabel

An Acount of one woolfe which
israel wiate brought to me in September
8 : 1693 : Atest by me Samll Biling costabl

An Acount of one woolfe ~~[illegible]~~ head
wich iacob Ancles brout to me
in September 11 : 1693 :: Atest Samll Biling costb

For a count ~~of~~ a woolfs skin and eyes wich ioseph
morton brought to me in September : 16 : 1693
Atest Samuel Biling costabol

payd to mr pateigg on the con
trie acoutte in monye — 07 — 7s
for my one rate at hartford in
indien corne 15 bushels ——— 01 — 10 — 00

mr pateigg deptr
by ii days worke at your
seller ad chemly rat ——— 00 — 3 — 6

---

by mony to boston for
by a kitel at ——— 3 — 00 — 00
by 3 ghotes in mony —— 00 — 18 — 00
by reping one day ——— 00 — 3 — 00
by underpining your barne —— 00 — 7 — 6
by underpining one dy ——— 00 — 3 — 0
by mending your chimly ad hearthes — 1 — 00
by my cart to hartford ——— 00 — 4 — 00
by 6 days worke at your
chimly ad seler rat ——— 00 — 18 — 00
by one daye worke in reping: 99 — 00 — 3 — 00
by one days worke at your house — 00 — 2 — 6
by carting 15 bushels to hartford in mony at 00 — 10 — 00

---

reckned with cuptin pateige April: 1: 1700
and then due to me in mony — 00 — 13 — 3
wich ~~not~~ cuptin pateige payd for
me to samuell leonard on my brothers
john acount ———— 00 — 13 — 3

1701 by 2 days worke at your hous: 00 — 6 — 00
1702 by mony out of my pocket — 00 — 1 — 00
1701 by my bil from boston in mony 00 — 5 — 00
by carting one lod of pork to hartford 00 — 1 — 00

Thomas morten had a
peck of indian corn of me — 00-00-
by 2 [illegible] at — — — — — — 00-00
by Saml [illegible] at — — — — 00-2-
by one bushel of mesling at — — 00-3-

Cred at ye [illegible] [illegible]
by meeting in 1693 = — 00=6-7
00 — 10-6
Cred by meeting at — 00 14-7
Cred by meeting at — —

morten dept by 2 bushl of indian
corn and [illegible] peck of [illegible] at 00=5-6
by 2 [illegible] of [illegible] — — 00-1-5
by plowing and [illegible] — [illegible]=3 —

An Aconte at time i spent in the yere: 1693
By 3 days and one night to Attend on the indeans
at stephen ieners house —
more by halfe a day to press men on the contry
service —
more on the contry service impresing of
catel and provision for the garison at deerfeld
halfe a day —
more ~~halfe a day~~ in by impresing of horse to
goe to Brockfeld
more by Plating of Souldiers an acount
of their mels and lodging: 4: mels: 2: nites
more by prising of 4: catel: —— 00 — 1 — 4.
Aug: 31 By .2 meles of vitels: —

Marten Pelegs dept to me
for wood which i brought to
him in the year 1693
which was — — — 00 — 11 — 3
Reckned with goodman pelegh
in ienewary: 24 1694: and then
due to me on booke — — 00 — 4 — 8
By 1 lod of wood at —— 00 — 5 — 00
By your County rait at — — — 00 — 1 — 7
in the year 1694 — — 00 — 6 — [illegible]
by plowing [illegible] — — 00
[illegible] of [illegible] at — — 00 — 2 — 6
by one lod of wood at —
Reckned with Marten Pelog
in febry: 6 — 1696 and then due — 00 — 5 — 1
to him — — —
By one lod of wood at — — 00 — 2 — 7
By one bushel of indian corn at 00 — 2 — 6
By 6 yards of [illegible] — 00 — 17 — 6
By 2 [illegible] of [illegible] at — 00 — 5 — 6

Credet to mr dwight in the yeare 1693
by one bushell of salt
by one corne at 8 pence in mony -
by a gil of rom at 12 pence
by one bushel and half at 2s6d — 00—3—9

Reckned with mr dwight in ienuary 31:1698: and then due to him: — 0 — 41:

mr nathenl dwight deptor
in the yere 1693 · for [illegible] bushels of pese
by cuting up mete at ------ 00 = 00 = 6
by kiling one hogge: at ------ 00 = 00 - 6
by one bushel of otes at ------ 00 - 1 - 6
by making youre fensing at ---- 00 - 3 - 00

payd to mr dwight in march: 3: 1698
by 2 bushel and halfe of rie: — 00 — 07 = 6
by 2 bushel and halfe of barly
to the molstone by youre ordour — 0 - 7 6

march 7: 1702: by one bushel
of otes to saml foot by your order: 00 — 1 — 6

Sepm 26 9th Cred to John ingrame

by mr grudge	at ——	01	00	00
by Joseph smith	at ——	00	4	00
by your father	at ——	00	4	00
by your father	at ——	00	2	00

Cred to dunsth [illegible] nearnes by Sam: aly one day:

Octob : 30 94 John ingram iunre: Dtor
to me for making a stufe of chimlys
Some in mony at — 01 — 13 — 00 : or in
pay at 4th shilings —

Danel wa[illegible] Dtor for 3 days worke
at your cherity

[illegible] to John yeaff by bringin
my hors from Deerfild at —l00=1—00

9d John greats tyler dyttor to me

by 3 days worke at your kilne and mill	=00 =10 =00
by 3 pound of hops at — — —	—00 — 3 — 00
by 4 days at your chimly — at	—00 — 14 — 00
payed by my wife — — at	— —00 — 1 — 9
more by going to springfild cort in may:	00 — 4 — 00
more by bringing your hives from derfild	— 1 — 00

Let Danell white dept torne
by mony at - - - - - - - - 00 = 1 — 6
by laying youre chamber farther at — 00 — 1 — 5
by a dayes worke at storming will 00 - 3 — 00

---

marten Kelock
Rackned with marten Kelock in
nofember 5 : ~~[illegible]~~ 1700 and then dare
to him — — — — — — — 00 — 9 — 4

payd to marten Kelogh by one pound
of lawnge at — — — — — 00 — 00 — 6
by one pound of tobackow in mony at 00 — 00 — 5
more by one bushel of sede corn at 00 — 2 — 6

Samuell marsh Debter 1701

by cartinge ye haye — — — 00 – 7 – 00

by brige rails at — — 00 – 6 – 11

by fetter beldes at — — 0 – 6 – 0

by your ofen at — 0 – 2 – 6

by one acher ~~at la~~ — — 0 – 7 – 6

and halfe of land plowing

moue by carty to bushels to hartford

and bring up 2 bushels of salt — at 00 = 5 – 00

ogst 10 1695 dept
Nathanel smith dept to me
~~fur~~ moing at — — 00 — 5 — 8
by one day cartin hay at — 00 — 3 — 00
by keping your chest mony 00 — 1 — 3
1703 by making an oven at — 0 — 1 — 6

Samuell marsh dept for sledin: 1696 — — — — 00 — 11 — 00
timbor 2 days at —
by plowing and soing 2 akors at — 00 — 12 — 00
by wle you had 17 pound and 3 quarters 00 — 4 — 5
in year 1697: by one lod of wood at 00 — 2 — [illegible]
by 4 fish at — — 00 — 1 — 00
by carting of one lod of corn at 00 — 2 — 6
by cusfing of hay one day at — 00 — 6 — 00
by cuting corn one lod at — — 00 2 00
by worke for you at — — 00 — 2 — 6
by 10 fish at — — 00 — 1 — 8
by 3 lod of ston and one days worke at 00 — 10 — 00
by one lod of ston and worke — 00 — 4 — 0
by 4 lod of ston at — — 00 — 12 — 00
by one lod of wood at — — 00 — 3 — 00
by one lod of wood at — — — 00 — 3 — 6
by 8 pound of tone at 4 pe pound — — 00 — 2 — 8½
by 3 pound of flax at — — 00 — 3 — 00
by 2 bushel of barly at — — 00 — 5 — 6
by pay at the new meting house 00 — 3 — 8
by half a bushel of rie by goodman foot 00 — 1 — 4
by 7 fish at 2 pound 1: 2 fish at 3 — — 00 — 1 — 5
by 2 fishes 2½ apeece — — — 00 — 0 — 5

An account of mony that I
sent by noah wells to the tresory
which sum was — 2=14 00

payd to Daniel warner Constabel
in mony for my rate — 00-6-00

may.2 1694 pay out of the
contry mony by your order from
mr patterigg to ebnesar wells the som
of ——— 00 — 12 — 00

may 5 1694
payd to justice belden on the
order of mr patrigg : ~~from~~ mr patrigg
bils the som of ——— 02 — 10 — 00

---

payd to richard biling on the
account of mr patrigg order the som — 01 — 00 = 00

Samuell Belden iunre Deptor to me

by your County rate

in Jinawry 26: 1693 — — — — — 00 - 6 - 8

by carting of boord to the river at — 00 - 5 - 0

by 245 pound of porke at — — — 2 - 1 - 10

by sleding of logs to mil at — 00 - 5 - 0

by 2 bushels of rie at — 00 - 5 - 00

by 2 bushel of inden at — — 00 - 4 - 00

by 5 days and a halfe at sleding logs —

by 3 days and a halfe at fremming — X — 00 - 7 - 6

by

Desemb: 26: 95: Cred to John Smith
by mr porter in mony at — 01—16—0.

to joseph morton a
Cred at s by nathaniel dickerson in mony: 1—10—
by silke to a hode at — — — 0—8—0
by worm sed at — — — — — 0—1—0
by 6 pipes at — — — — — 0—0—6
by 1 bushel [illegible] at [illegible] — — — 0—7:—3
by 1 bootel at [illegible] from boston — — 0—[illegible]
by 5 [illegible] at mr dwight
by 25 pound of shugger — — — — 00—11—00
by mony Bill at — — — 01—00—00

oct 8 : 1693 John Smith the son
of Caleb Smith Deptr for worke at
[illegible] Chimlys 10 days in mony
at 3 shiling per day — — 1 — 10 — 0
more by 2 days worke at — — 00 — 6 — 0

Caleb Smith Deptor by making of an oven at: — 00 = 2 — 8
by one day worke for John Smith at mony — 00 — 3 — 00

Joseph Morton Dept
for my oxsen down to hartford
one iurny in mony at — 00 — 7 — 00
more by my hors and oxsen
down to hartford in spring at — 00 = 10 — 00
more by oxen down to hartford at — — 00 — 7 — 00
~~tot~~ by one barel porke in mony at — 2 — 10 — 8
more by my hors to the islands l a — 00 — 8 — 6
more by 20 pound of flax at 9 pens
keeping a pound — 00 — 16 : 8
more by 6 bushel and halfe
of pese at 10 pens per bushel — 20 — 17 — 6

Cred to John taylor of hedly
by a paire of cart whele at — 1 — 00 — 0

John porter (Cr)

[illegible] at 1 [illegible] — 0 — 7 — 6
by worke 2 c[illegible] — 0 — 5 — 0
by 2 dys worke at — 0 — 3 — 0
by 1 dy worke — 0 — 2 — 0
by 1 dy worke at — 0 — 6 — 0
by 2 dys worke at — 0 — 2 — 6
by 1 dy worke at — 0 — 5 — 6
by 2 dys worke at — 0 — 10 — 0
by 5 bushels at [illegible] corn: — 2 — 2 — 0
by [illegible] corn at 5 pence — 00 — 9 — 5
by [illegible] ½ of [illegible] at — 10 — 7 — 0
by making a cote paying [illegible]
2 18 5

John Tyler inner of Audly dyster
for makig your chefny atin may at —01—00—0

Decem: 29 1695
John porter Deptor fire floring
of your mell at ——————— 00—1—0
1697 by one day work at your chimly: 00—3—00
by one stilting in vile — — — — 00—1—00
by one peck of mel ——— — — 00—00—9
by work at 3/6 ———— 0—6—8
2-18-5

John mekins deptor for
making your ofen at ——— 00 = 3 — 00
by laying of a hearth at — —— 00 — 1 —— 6
by making of your kill at — 00 — 7 — 00
more by your fathers buildings — 00 — 2 — 00

John grefs sen deptr for sum day ye worke
in iune : 25 — 1696 by dressing your barn := 00 = 3 — 00

an ~~a count of wright [illegible]~~

(Credat to thomas iones 18 day of iune:1696

payd by one paire of Shuse at	00 = 6 – 0
by a short cloth and making at	00 – 6 – 6
by a paire of briches at	00 – 3 – 8
by bleding of you at	00 – 1 – 0
by 3 yeards of tape at	00 – 00 – 3
by one Bushel of barly payd for you	00 – 3 – 0

thomas jones came to my house
to bord the 18 day of may : 1696 —
3 days you was sick : and it your I conidge
you wome for furne for ~~stare~~ 3 days you did not
doe above hafe a day in a day —

thomas jons worked for Gebrel pierson
for joseph chamberling : 3 dayes worke
for ebnezer Biling : 1 day
for John biling : 2 days and one day at hiewayes
for Richard biling : 1 day

Cr to Joseph Chamberlin : 1647
by hocking of pes at — — 00=2=6
by one day wrought at — — 00—2—0

Joseph chamberlin debtor
by 50 rayls — — — — — — — — 00—6—00
by 7.4 hole posts and 3:3 hold pes and 6 inchhold
by cutting and fetching one load of wood —00—1—8
by one bushel of pes at — half 00—3—0
by fanning at otes 4 bu
by fanning of rie 28 bu
by fanning of ots ~ 32
by plewing of land for father Dickson 0—13—0
—0—1—0
by diking of 4 hoggs at — 0—11—0
more by mony at 7:4 in pay at — 0—2—0
more by provendinge of [illegible] fish and —0

Joseph Chamberlin Dept in [illegible] iune: 16: 1696
by carting two lods of goods — — 00 — 2 — 6
by plowing of 4 akers of corne at 00 — [illegible] — 00
by 3 days at plowing [illegible] — 00 — [illegible] — 0
by one day at your wall of your hous 00 — 2 — 0
by carting of 2 lod of corn at — 00 — 2 — 6
by carting of 2 lod of stalks at 00 — 2 — 00
by [illegible] — 00 — 00 — 6
by killing one hogge at — 00 — 10 — 6
by one hide weyed 42 pound 00 — 17 — 7
by befe 64 pound at — 00 — 7 — 6
by your meal at worke at it
1697 by plowing 2 akers of land at — 00 — 10 — 00
by carting of a lod and halfe of corn at 00 4 — 00
by 8 pound of flax at 8 pence — — 00 = 5 — 4
by fetching one lod of candel wood 00 3 — 00
by 2 lod of wood at — — — 00 5 — 6
by one day worke at chopping of wood at 00 2 — 0
by killing of 2 hogges at — — — 00 — 1 — 00
by 4 pound of flax the [illegible] hetchel 00 = 4 — 00
by 3 pound of flax at 8 pence — — 00 — 2 — 00
by fanning of 22 bushel of rie — — 00 = 2 — 00
by molt of you had of me in 97: 00 = 1 = 8
by one bushel of pes at — — 00 = 3 — 00
by halfe a bushel of pes at 00 — 1 — 6
by one bushel at — — 00 — 3 — 0
by [illegible] one [illegible]

Rackned with Joseph Chamberlin may 23
1698 and al accounts clerd and then — — 00 = 6 — 00
due to me — — — — 00 = 6 — 0
more by mony — 00 = 1 — 02
more by one sarmon in mony — 00 = 1 — 4
more by 8 shade at — — 00 = 5 — 00
more by a dayes carting of corn — 00 — 3 — 00
more by one lod of wood at — 00 — 2 — 6
more by one lod of pine at — — 00 — 1 — 6
more by wood at — — 00 — 2 — 6
more by one lod of wood at — — 00 — 2 — 6
more by one lod of wood at — — 00 — 2 — 6
more by one lod of wood at — — 00 — 2 — 4
more by one lod of wood at — 00 — 2 — 4
more by one lod of wood at — 00 — 1 — 10
more by fanning 10 bushel of rie 1 — 00 — 1 — 3
more by chuting and sleding [illegible] of wood 00 — 1 — 6
more by [illegible] one cow [illegible] at — 00 — 2 — 4
more by fanning 3 bushels and halfe of rie: 00 — 00 — 4
more by [illegible] at

[illegible] to [illegible] in mone — 00 — 00 — 2

payd in mony to robord pogke in
mony by my wife — — 02 — 00 — 00
by mony to samuel [illegible] — — 00 — 12 — 00
more ~~by~~ to your selfe — — — — 03 — 00 — 00
more by mony to your selfe — — 01 — 07 — 00
more by mony to your selfe — — 00 — 02 — 6
more by mony to your selfe — — 00 — 01 — 2
more by mony at — — — 00 — 3 — 0
more by monye to your self 99 — ~~00 — 12~~ 08 — 12 — 0
~~by [illegible]~~
~~by [illegible] at [illegible]~~:
by 5 weeks bording at 4 shilings per weke — — — 1 — 00 — 0
in pay — — — — — 7 18 — 14

may 25 1697 [illegible] for
Resived of Stephen [illegible]
[illegible] people in mony at — 3 — 01 — 00
Sold [illegible] one [illegible] halfe [illegible] a peck at 00 — 7 — 10
more by goodman [illegible] by [illegible]: 02 — 10 — 00
more by [illegible] mony at — 01 — 18 — 06
more by mony at — 00 — 10 — 00
8 [illegible] 10
2

Samuell [illegible] [illegible] yeer 1696
[illegible] at yeer [illegible] at — 01 — 6 — 9

[illegible] [illegible] to one weeke — at 16 — [illegible]

Richard Smith deptor in year 1690
for one days worke at — 00 — 2 — 6
by 63 pound of beefe at — 00 — 13 — 2
by [illegible] 2 [illegible] at and 2 potts of sidor 00 — 1 — 6
1703 by 2 days at Stun fens — 00 — 0 — 0
by 2 bushells of indon corn — 00 — 3 — 10
by payment by your father for
plank at my house inorde to modus at 00 — 3 — [illegible]
more by your pine brige [illegible] — 0 — 3 — 2
more by sleding timber one day — 0 — 5 — 0
more by presse at — 0 — 4 — 0
more by one days worke — 0 — 2 — 6

Joseph Smith deptor for worke
in the year 97 by your well at — 00 — 6 — 00
in the year 98 for making your chimly
and underpining your house at — 02 — 10 — 0
by your meting house at — 00 — 7 — 9

Resd of william [illegible]
money [illegible] the sum of 1-0-0
[illegible] Hather [illegible]
& it was payd to him by me Saml Baring
June 1708

Resd by [illegible] Esman oct 1709
[illegible] [illegible] [illegible] 1-10-0
[illegible] it was payd to him by [illegible]
by me Saml Baring

~~work don by John Bliss and my~~
~~wife for Joseph [illegible] in iune 11~~
~~1697 by [illegible] [illegible] [illegible] —00=2=6~~
~~more by casting hay [illegible] — — 00=6=00~~

payd to Sister Sarah biling ~~by~~
John dickson hous for pature at ~~00~~ 01 = 11 = 9
more by mony at —— 00 = 4 = 6
more by pay in corn at — 00 = 6 — 00
more by a cow at pay — 04 = 00 — 00
more by a steere in mony at — 01 — 19 — 00
more by

Jno Billing Cr

	£	s	d
To Legacy due to him out of his Grandfathers Estate at	020	10	0
to a Legacy Out of his ffaths Estate	01	18	4
	21	8	4

payd to John Roling on the
a caumpt of [illegible] wit
in mony by one yowke of oxsen
which was at — — — 06 – 10 – 0
more by one hors
in mony at — — — 04 – 10 – 0
more by mony at — — 01 – 3 – 0
more by mony at — — 00 – 4 – 6
12 = 7 = 6
advance for mony at — 6 = 2 = 6
18 = 10 = 0

Cred at [illegible]0 1704

by halfe a bushells of Totes at — — 00 = 00 = 10

by one Day filing up walls at — 00 - 3 - 06

by one Day for digging stone at — 00 - 3 - 00

by one Day

Credt to ichabod ales 700
Reckned with Ichabod ales and feb: 13: 99
then due to him ~~[illegible]~~ - 00 - 9 - 3 -

Reckned with Joseph Boodman
in march 12: 1702
and at acounts balans
and then due to me on book —00=8—7
more in ye yeer: 1702
by 2 pigs at — — — — — — 00—11—6
more in the yeer 1702:
by one day [illegible] at my teme for wood: 00—3—6
mten
by John Alexandor at Ro:that — —00—1—6
00—1—[illegible]
by worke at
by my selfe one day at [illegible] 00—3—6
by plowing at — — — 00—8—3
more by 81 pond of befe at 2 pence 5—3
in mony — — — — —00—~~13—6~~

Reckned with Joseph Boodman in
maye 1: 1705 and at acounts
balansed and then due to me in peny: 00=2—6
more by fencing — — — 00 1—6
more by underpining one day — — 00—3—0
more by my teme carting one day —00—5—0
more by worke — — —00—1—0
more by breaking up 3 days — 00—19—0
more by 4 pigs — — 00—1—4
more by one day sledding wood —00—5—0
more by one day sleding of wood —00—5—0
by the [illegible] one day and teme —00 5—0

march 15 [illegible]
Reckned with [illegible]
administrator of Joseph Boodman
estat and then due to
me on book — 1—1—10

Depts resefed payd to John billings
by william belding in mony — 1 — 2 —
by mony resefd of Richard milton — 1 — 10 —
More by mony by Joseph chamberlin — 1 — 18
more by mony reseved by John white : 0 — 1 — 4
more by mony in the estate — — 0 — 6

Dept due to mistres tilton in mony
from John tilton for rent of land — 1 — 4 — 6
in mony ~~whi~~ rent of land to James
more by one other — — — 0 — 9 —
billinge in payd at
more by 3 days of worke of thomas jones
for samll [illegible] — — — 00 — 6 —

depth payd ~~[illegible]~~ of it chrges
to ben hastings at the paye 0 — 1 — 00
a eglis and richd
samuel Biling payd in mony
by corke cheeges at ——— 00 - 12 - 6
by mony — my fulle at ——— 00 - 00 - 6
bills ~~Biling~~ & paked
payd in mony by samll B:ling 00 — 16 — 8 -
to capten patrigg — — — —
by mony to a contry rate at — — 00 — 3 — 7
mony payd by rechard biling to
isue [illegible] hubard ad ehriah dickson — 00 — 00 — 10
mone in paye to john white by bins
ad richard biling — — — — 00 — 4.00
by payment of 2 rate in mony by 4 00 — 2 — 00

Credt to the estate of john biligs
by payments made by samll biling Richd
in mony to mr fitton — — — 05 — 18:4

Conraz Biliy resefed of his brother
john estate desesed july 14 1698 —

by one bed at — — —	3	00
by a dept in his hands in mony	1	10
by one old [illegible] cote at —	00	8
by one fleece at — — —	2	5
by one sarge cote at — — —	1	4
by one lether gackat at — —	1	00
by one old hate at — —	06	4
by one gun at — — — — —	00	10

Samuell Bilings resefed of his [illegible]
[illegible] estat desesed [illegible] 15 : 1698

y on ox at	3 — 00 — 00
y one det in my hands with wat	1 — 19 — 00
y in mony at	00 — 3 — 00
y one bed how at	00 — 1 — 00
y one silke nackclath at	1 — 5 — 0
y one carly cote at	00 — 4 — 00
y one old pare of briches at	00 — 2 — 0
y linen draws at one nackclath = [illegible]	00 — 3 — 60
y one nacklath : 1 : 6	00 — 1 — 00
y lettlue at	00 — 3 — 0
y one pare of shus at	00 — 4 — 60
y one pare of pumps at	

des 29 : 1704
Samll ebruse bilings resefed
of richard flote on john bilings
a counte in monys as was due to him
for pistele ad holstors - - - 1 — 0 — 0

payd in the year 1698. Depts of mine
Due from John Billings [illegible] july: 18

to Samuell Dickson for 10 sheepe: at	3 - 0 - 0
by one caster hate at — —	00 - 16 - 0
more ~~in mony payd to [illegible]~~	
by one sadel and cloth at — —	00 - 18 - 0
by 2 bridels at	00 - 8 - 6
by one case of pistels holsters and brestplate —	2 - 10 - 0
by one raper at — — — —	00 - 8 - 0

Richard Biling [illegible] of his brother
John Bilings estate [illegible] 15 july: 1698

by one horse at — — — 3 - 0 - 0
by 5 [illegible] at — — — — 5 - 0 - 0
by a pare of [illegible] lether breches at — 1 - 0 - 0
by a pare of stockens at — — 00 6 - 00
by 1 pare of [illegible] — — — 00 2 - 6
by [illegible] — — — — 1 - 10 00
by one horse colt at — — — 00 - 15 - 00
by one steare at — — — — 00 - 3 - 0
by one sithe at — — — — 00 - 18 - 00
by one large cote at — — — — 00 - 5 - 00
by powder led and bulits and pouch at — 00 - 5 - 0
by one chest at — — — — — 00 - 2 - 0
by on pare of silver butens at — —

febry: 19: 1693: mr wiliams payd to the shope
rate by 2 bush and halfe of wheat and 5 bushels of
indon corn and 5 bush of pese and by 3 hurdells
at: 7: 6: by rubard rate 6·8·

by samll kellogh: in indon corn: 3: 4: but
by nathanel dickson se: one hurdel: and a peck of rie
by nathl in corn ———— 0—0—8
by samll gun ray
by ~~nathl mouton~~
samuell belden sen payd to goodman mouton ——— 0—6—6
by 2 bushel of wheate at ——— 0—10—0
by 4 bush of pese at ——— 0—10—0
by 5 bush of indon corn at ——— 0—3—9
by one hurdel and halfe at ——— 0—4—0
john cole by 2 bush of indon at ——— 0—4—10
by one bush and halfe of whet at ——— 0—7—6
by 3 hurdells at —2:6 per hurdll ——— 0—5—6

by bengman wright: by 2 hurdells ——— 0—6—3
by 2 bush and halfe of pese at ——— 0—5—0
by 2 and a halfe at indon corn at ——— 0—6—6
by 2 bushels of wheate at ——— 0—2—0

by samuel grafe 2 shilings in wheate and indon ——— 0—3—3
by samll dickson one bushe of wheat at ——— 0—4—0
by 2 bush of indon corn at ——— 0—2—6
by one bush of pese at ——— 0—1—11
by ~~one bushe and a peck wanting a peny~~ ——— 0—0—9
by one hurdel ——— 0—2—6
by one bushel ——— 0—3—4

widdow warnor
samll billing
payd to goodman cols hands in the
yeare 93 in wheate and rie ——— 0—10—9
for robard paugh: by one hurdel at ——— 0—2—6
and by your county rate at ——— 0—1—3
by cutting and hiring of your ——— 0—1—

Sam^{ll} Biling Ebnez Biling Richard Biling
hath payd to Samell ~~[illegible]~~ Lenord of
Sprinfeld out of our brother John Biling
Estate the som of — — — 8 — 0 — 0
the which Sam^{ll} Biling hath payd 2 — 13 — 4

Reconed with joseph chamberlin.
nofember 3:1704 and then
due to him mony — 00 — 13 — 2:
payd to goodman morton in rie ~~0~~ — 4 — 00
in mony
by one pound of tobackow 00 — 00 — 6
by threshing and fanning at 16 bushels and ½ of
rie and wheate at mony: — ~~00~~ — 6 — 9:
more by rie at 2 bushels in mony 0 — 4 — 0
by going to mill and puting up your
meale and fetching barrels — 0 — 2 — 6

Reckned with joseph Chamberlinge
march: 28 : in the yere: 1700
and then al acounts was clered and then
due to him — — — — — 00 — 5 — 5
march 28: 1700 payd to joseph chamberlin
by brother john Stut as was due to him: 00 - 4 = 7
march 30: 1700 by 3 pound and
halfe of hempe — — — — 00 = 2 — 00
by one lod of wod too — — 00 = 1 = 8
by one day work by kiling cow — 00 : 2 : 6
by one pece of pumpkin — — 00 4 — 0
by dresing of 7 pound of flax — — 00 — 4
by [illegible] halfe flax — 00 2 2
by spining of 26 [illegible]
8 4
by spining of tobacker — — — 00 — 1 — 3
by halfe a day worke at — — 0 — 9 — 00
by mony borowd at — — — 0 — 6 — 0
by one sheep in mony at — — 6 0
by keping of your cattle from iune to
the 4 day of october: 1700
by your making hoals — — 00 = 8 = 8 1/2
by kiling 5 hogs — at — 00 — 2 — 00
more by spining 17 bushel of rie — 0 0 — 1 — 6
1703 by carting one day — 00 — 5 — 0
by skinas 2 days — 00 — 2 — 0
by one days carting before [illegible] 00 — 5 — 0
by caring to the new mill 0 — 1 — 0

Reckned with Joseph chamberlin
in may: 5 1704 and then due
to him in mony — — — 0 — 8 — 1
by 7 6 shillings in mony for 2 pigs
wich we forgot when reckned iuny: 5: 1704
by going to mill and by [illegible] — 00 — 3 — 0
by 2 calfe skins — — 00 2 — 00
by carting a [illegible] — 00 — 2 — 10

Credt to samll Belden Senr —

by halfe abushel at rie — at — 00 = 1 — 4 ½

by 2 bushels of indon corne by sam kelogk: 00 — 4 — 00

by 2 bushels at rie — — — — 0 — 6 — 0

by halfe abushel at rie: — — — 0 — 1 — 6

by halfe a bushel of indon mele: — 0 — 1 — 0

by

Samuel belden ten dayes for 1 00
by diggin & seting of ston — 00 — 7 : 00
by one bushll of flaxs sede — 00 — 5 — 00
by makinge yor Well at — 00 — 6 — 00
by ~~bush~~ one day reping at — 00 — 3 — 00
1703 by Spining 24 pound at to bucken 00 — 2 — 00
1704 : by Spining of 48 pound ad halfe
at to backund at — 00 — 4 — 02
00 [illegible]

memorandom moy by benfeld -0-16-4-
more moy payd to you my selfe —

on the contrary side of the booke
mr henry dwight is also deptor 12-1
to me
1709 by one days worke in kiling hogs -0-2-
1710 by making your gate and
timber for it — — — 0-4-
more by one days muſking of corn — 0-2-6
more by 2 bushels of apels — 0 — 2-
more by worke at yor saler -0 — 3-6
more by puting up porke — 0 — 0-8

march 7 $17\frac{11}{12}$ reckned
with mr henry dwight
and then due to him —00-11-1
by 170 bricks — — -0 - 3 -
by bring up a load of Shingls -0 -3-6

ffenery Dwight deptor tome year 1701
by 190 pound of porke in mony at: 1=11=8
more by 188 pound of porke in mony: at= 1=11-4-
1702 by 2 days worke at .. 0-6-00
notember 1702: by :38: pound of flax: -0-7-11
by 2 bushels of indon corne at — 0—4—00

Reckned with Henery Dwight march 22: 1703
everey of deptes and there due
to him in mony 2-4: and paye ——— 00-12-6
payd your order to Rafe check — 00-6-00
in barly 2 bushel ~~00-4-0~~
~~1704 by hors to [illegible]~~

may 31: 1707 Reckned with
Henery Dwite and then due
to me in mony — 01-5-0

febry 3 1707/8 then reckned with
Henery Dwight and there due to him: -00=4-00
708: by my selfe and teme breking up: 00=4-00
more by plowing one acker of land - 00=3-8
more by 14 apeltrees — 00-5-0
more by 6 hundred of shingels 00-9-0
more by 2 days worke at
under pining - at ——— 00-6-00
more by 2 days worke at kiling
at hogs and Cuting of porke —— 00-6-0
more by kiling and puting up porke 00-2-6
more by kiling one corne — 00-1-8-
more by mending the negros — 00-2-00
more by one day worke — 00-2-6
more by 4 days worke at under
pining and seting up walls — 00-12-0
more by sam libing corne 2 days -00-2-0
1709 by 2 days worke at your house 00-4-0
Roly
more by kiling 2 hogs and seting them up -00-1-8

Credt to mathew Dickson 1704
by 4 bushel and half of apels
resived in mony at — — 1 — 10 = 4

Ebnezer Smith of hadly Septr: 1702
by 2 bushel of rie — 0 — 6 — 00
by 2 bushel of indian corn 0 — 4 — 00
by carting & bringing hom mil — 0 — 0[illegible] — 0[illegible]
more by making your chimly in mony at — 1 — 6 — 0
1704 by hanging [illegible] — 00 — 1 — 8

Caleb Smith Sept 1702
by worke in mony at — 00 — 3 — 00
Same 1702 Smith by carting 3 lod of hay 00 — 2 — 8
by mending your oven — at — 00 — 1 — 00
1702 John Smith by 3 lod hay at 00 2 — 8
1702 Sam church by 2 lod of hay 00 — 1 — 8
1702 John mounty by 2 lod of hay 00 — 1 — 8

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ianuari
nathanell dickson Septr 1704
for bagkin in mony at — 02 — 02 — 9
more by one days work in killing hogs — 00 — 03 — 00
more by indian corn — 00 — 2 — 00
Reckned with nathanell dickson march 31 1712 and there is due to me — — — 00 — 1 — 9
by Sam one day — — — 0 — 1 — 3
by joseph one day — — — 0 — 1 — 0
by one fish — — — 0 — 0 — 3
by carting one lod for hartford 1 — 0 — 0
by 2 bushel of pes — — 0 — 8 — 0
by 5 pound of hops — 0 — 3 — 7

Credt to widow rapt by work
of yor: terme one day — — 00 — 6 — 00
rysted by thomas rapt — 00 — 3 — 0
resefied by edward biley in beefe: — 00 — 4 — $\overset{2}{1}$
rysaved by mony by edward bilye — 00 — 6 — 0

Credat to samuell field for
frechel ad medafrew — 00 — 2 — 2
more by halfe a bushel ot wheat 00 — 1 — 6 —

[illegible] Rusel Dept by one dayes worke
for ſetting up buildings in the yere 1701 – 00 – 3 – 00

wedal Rusel Depter in ye yer 1702 — 00 6 – 6
for worke at your ſhop 2 days — 00 – 13 – 00
more 2 days worke in monye at

Sam fild Depter ~~tee~~ in ye yer 1702
for worke at your mil at mony — – 00 – 4 – 0

by plowing at — 00 09 00
1704 Richard Scote — — — 00 = 12 = 00
1706 by 4 days [illegible] short cloth: — 00 – 7 – 6
more by 2 yard 2/1 at — — 00 – 2 –
by timber
recknd with richard scote Dec 29 1708
all of acounts cleared

Recned with ſamuell marſh ſen
July 29 1703 then al acounts

balanſ and then due to him:	-00-2-10
by fiſhes your wife had 1702: —	-00-1-6
work of my boye ad horſ at corn	-00-2-6
by one dayſ worke at —	00-2 6
by 16 yardes of ſacking ad butter at 1 per yard	:0-16:0 6:
by 4 buſhels of rie — —	00-12-00

Ebnezer billing by won day falling
small timbr for the meeten house
won day 0 — 2 6

town dept for worke at the new
meting house by Eaxinge timber
betwen ebnezr and my selfe of tolonth
by 5 ton and 25 foot.

by scoring of smale timber by 2 days
and a pese of a day — — — 00 — 6 — 8

by 2 days sleding smal timber
from the halfe way hole

by 2 days carting from mile: 00 — 10 — 0
by fetching one lode from mile — 00 — 1 — 00
by carting 5 lode from mil: at — — 00 — 5 — 00
by digking ston one day at — — — 00 — 3 — 00
by fitinge bords at — — — — 00 — 2 — 00
by drugging of stepel loggs at — 00 — 5 — 00
by [illegible] under pinings of the meting hous
2 days and a pese of a day — 00 — 4 — [illegible]
by one day loging timber — — 00 — 2 — 6

Edward Parker Depter march 1705 00 — 8 — 10
for one cows hide weying 53 pound — — — 00 — 15 — 6
for one ox hide 93 pound — — 00 — 12 — 0
for plowing 3 ackors and soing in mony — 0 — 00 — 8
for 8 pars of last yeare worke — — — 0 — 06 — 0
for 3 lod of wood at 2d per lod in mony — 0

Credit by rising X 2 - 9 - 4
~~Payd by [illegible] mon~~ -0 ~~4~~ -1

Cr'd to nathanell Dickston justice
by one spinning wheel - 00 - 6 - 00

John marsh Dettor ~~for~~ 1703
by Carting from mil — 00 — 6 — 6
by seame worke 8 days and 3 qurts — 01 — 6 — 00
by on lode from mile — 00 — 2 — 0
by plowing your [illegible] at — 00 — 10 — 0
by ebneser marsh — 00 — 4 — 1
Reckned with ebnesr marsh on
his brother john marsh a counts
in september 10 : 1708 and al a counts
balanced and then due to me on your
acounte for work in pay — 00 — 3 — 4 —

Samuel dickson mother Dettor
for worke in cutting and picking corn
in paye — at — — — 00 — 08 — 00
more by plowing — — — 00 — 03 — 60

post from 23 to my [illegible]

Doxter Custerd dyptor | 1703
by one lod of wood — 00 - 3 - 00
1704 bele 34 pound — 00 - 5 - 00
more by one lod of wood 00 - 3 - 00
1704 by one lod of wood 00 - 3 - 00
1704 - by on lod of wood 0 - 3 - 00
1704 by 4 pound and $\frac{2}{1}$ of flax: 0 - 4 - 6
1705 by one bushel and 3 pexs of rieo = 5 - 3 -

Samll and Rebecke Biling
was marad 30 of desember 1691

Thankfol Bilinge was born the
3 day of desembor: year: 1692

Hannah Biling was borne the
12 day of desember: 1694

Sarah Biling was born march: 15: 1697

Samll: Biling was born: jenewary: 26: 1698/9

Joseph Biling was born in notember: 15: 1700

Zachriah Biling was born notembr: 30: 1702

Rebeck miller died
the 8 day of nofember: 1704

Bengman Biling was born 5
the 18 day of Jenawary 1704

Pd to thomas huffrige more money: 01-00-00

[illegible] field of money -0-5-0

more by money [illegible] -0 3 6

thomas nells of derfeld deptor
about the begining of febry 170$\frac{4}{5}$
deptor for one barell of pork: — 02 — 10 — 00
more deptor for pork ~~at~~ — 01 — 11 — 4
at wich i to be paid ~~at or~~ in mony
at or before the 1 day of may next insuing
more by 3 yardd of kaykin at :00 = 3 4 $\frac{1}{2}$
more by 2 bushels of indian corn :0 = 3 — 00
left to him in mony — 0 2 3

capt nells for 3 yard of flaxin at 00 = 3 — 4$\frac{1}{2}$
more by 2 bushels of indan corn at 00 = 3 — 00

---

thomas hifterns for 141 pound of befe

jacob Ates. for 67 pound of befe — 00 = 11 — 2

joseph boodman for 81 pound of befe

John belden for 16 pound ad halfe of befe —

Rich Biling for 17 pound of befe —

stephen belden 18 pound ad halfe of befe —

cornel partrig: 141 pound of befe = 1 — 14, 0
more by 31 pound ad halfe of talow : — 0 — 2 — 2
more by my bills of acountes in mony : 1 — 16 — 3
0 — 17 — 9

[illegible] 2 Sam: 18: 33 [illegible]

[illegible] The [illegible]

[illegible] a [illegible]

[illegible] in the deth of Absalom

a [illegible] lamentation [illegible] my son my son: I [illegible]

would to god i had died for the[e] [illegible]

[illegible] it is a very bitter thing for [illegible]

[illegible] a child in hell: [illegible]

[illegible]

[illegible] it is not only [illegible]

[illegible] to hell: [illegible]

[illegible] a child in hell: it is [illegible]

[illegible]

[illegible] 2. [illegible]

[illegible]

[illegible] it is a bitter thing [illegible]

[illegible]

[illegible] it is better [illegible]

[illegible]

[illegible] not [illegible]

[illegible]

[illegible] 2 Sam: 6: 26 [illegible] it is a bitter thing [illegible]

[illegible] child in hell [illegible]

[illegible]

22 Gen. 2: [illegible]

[illegible]

[illegible]

[illegible] not [illegible]

[illegible] 2 reason is because it is such a [illegible]

[illegible] to be damned [illegible] in hell: [illegible]

[illegible]

[illegible] you that [illegible] have a great [illegible]

[illegible] about [illegible] children [illegible]

[illegible]

[illegible] 1 thing is [illegible]

[illegible] the burden is [illegible]

[illegible] 2 thing is [illegible]

[illegible]

[illegible] 1 Sam: 1: 18: 3 thing is [illegible]

[illegible] it by degrees it [illegible]

[illegible] of a woman! [illegible]

[illegible] a child [illegible]

[illegible]

[illegible]

[illegible]

year 96 indebted ~~John Graves 6 shilling~~
year 96 october the eight ten days and
a half in peas 8 skill 6 pance
year 96 indebted by John Graves send
6 shilling in sillwood
Agust 17 day 1685 the remainder of
19 bus of peas that is not payd
comes to 15 shillings which is
indebted by John Coleman send

[illegible] think much to [illegible] what [illegible]
[illegible] it to be [illegible] and [illegible] of them
about them [illegible] you ad to set them of the [illegible]
y of [illegible]: [illegible] I will [illegible] you the [illegible]
[illegible] you [illegible] but I will make [illegible]
[illegible] to [illegible] on them [illegible]:
[illegible] to labour to [illegible] your children
[illegible] child [illegible]
[illegible] be sure you be [illegible] to your
children [illegible] your children [illegible]
[illegible] a blessing [illegible] on them [illegible] with [illegible]
[illegible] will [illegible]: [illegible] of [illegible] to chi
ldren [illegible] to pity your [illegible]
[illegible] that [illegible] of [illegible] your
[illegible] to them: [illegible]
[illegible] them: [illegible] that you [illegible]
[illegible] respect to them [illegible]
[illegible] to them: [illegible] will you [illegible]
by [illegible] condition: [illegible] in [illegible]
[illegible] your [illegible] will [illegible]
[illegible] the thoughts of your [illegible]
[illegible] will be more [illegible] to [illegible] then [illegible]
[illegible]
[illegible] to you [illegible] place of [illegible]
[illegible] will [illegible] children
[illegible] the [illegible]: 23: year 1686

own to me by wm smed by bill on pound 4 sh
own to me by isvall wyat 2 pound in
mony 14 iullis 96
dett to me by sam gillit for 2 yeards
and half of sairg at 5 shill a yeard
in monies at sam: beldins hows frid yer 9
own by bill pounds ~~chawm~~ by richard sto
dett by bill got fowlis nimes by bill
dett by widow warners john 3 shill for
pulling flax 96
year 95 for the helping of dearkens
chorch for the removing of kiddles 4
weiks 3 tymes a week 4 shillins
yeare 96 for raiping oates 5 shill
year 94 agenst to robert barteel 2 bus
of ray at 2 shill per bush pan
mor by bill of the shop raits 8 shil sy
recconed with sam belldins son ~~the~~ the 28
day of feb: 1694/5 for bord and ther is dew
dett to me 19 shill: in mony ~~[illegible]~~
mor for on day threshing of whet 1 sh
1 shill & six pans mor for the breking
of an aiker ~~of~~ for thomas mekins on
his acompt 3 shill year 96 sam bed
own by danill whyt jun for for me
yeards & a half of sairg 6 shil 6 pan
is indetted
year 96 indetted by doctor haistings
for diging garden 2 shill mor for the
torning up syd down of pallisadies
fenc one shill mor upon the acompt
of ~~the the~~ tending of corn 10 shill
mor for the threshing of tow gages
of barley and winowing of it and
the carrying of it to his hows and
hee pulled for me half acker of his
flax the flax payd and 3 shill remai
rich recconed with john graves
[illegible] the 2 day of march 1695 his
yeares raits 94 & 94 & 95 and lerves
ing to him and ther is dew 7 shill

4 in wayes of ghyll there is ghyns to be gained
: it 5 he that doth exercise in ghyns doth at the
the end to a life end: 5 gal: 6:
2 that the blessings of this life and that which
is to come are interested in the text gh, mun
1 it hath the promise of g on our outward estate
a ghy man hath a title to the good things of the
life: 37 ps: 2 it hath the protection and blessing and
the 3 prov. 7: there is a great deal of gods protection
to the head 3 it hath the promise of the expectation
n of this world: 4 prov: 7: 8: 9: 4 it hath the pro
one of health and life and this is another outward
blessing: 3 prov: 7: 8: 3: 1: 2: 5 it hath the promise of g
the safety from trouble: 1 prov: 33: 2 to that you
of it hath the promise of outward things for it hath
the contentment with in inward peace: 1 consider the
the ghy man hath peace with g and he cannot but have
inward peace: he hath his iniquities pardoned: 5 rom: 1:
2 he is free from the condemnation of the law and he can
not be but he hath inward peace ~~of conscience~~ and satisfaction
3 the conquest of satan is insured to the ghy man
and he cannot but have peace. 4 ghy men doth continually
go on in the work of the ghy man is recompensed
to so doth this ghyness hath inward peace and
satisfaction: 2 it hath the promise of the good
things of the life to come —
1 the ghy man is [illegible] to this happiness
1 eph: 4: 5: 2 g hath ingaged in his covenant to make
them holy: 3 the ghy man hath a right to it by justifi
cation: 4 he hath a right to it by adoption he hath a right
the inheritance of the children of g: Use we are informed
that there is another life beyond this we must be
when the state of this life is at an end: 2 we are
informed of the misery of those that lead there
life in ungodliness: 3 pro: 25: [illegible] cannot have inward
peace or satisfaction: 4 consider that the wrath of g is
revealed from heaven against the ungodly: 3 eph: 10: 11 —
2 let us consider how the person stand betweene g and our part
so it the just [illegible] [illegible]: 3 let us consider there is
hope for the ungodly sinner to flee from divine vengeance
of g: 3 u of exhortation you are to be exercising your
selves in ghyness for in ghyness there is a promise of good
in this life and that which is to come: 1 consider there
are happiness in all other things but in ghyness 2 consider the
mistakes of men concerning the want of exercising them
selves in way of ghyness: therefore let us not be [illegible]
to [illegible] of to refuse ghyness but let us labour
for that: with

pray m^r beling by me
one pownd of powder or more
pray what this fowr shiling wil by
one hal peace of mony
and one shiling
4 pownd ore not forget

he dos [illegible] what is in man: 2 he is a compasion
at advocat: 2 heb: 17:18: 3 he is a rightos advocat
he knew not sin: 1 John 3:5 4 he is not only righ
in him selfe but he is also for us: 3 he is a
living advocat for he is a powerful advocat with
the father for us: 4 he is an ever lasting advocat
he ever lifs to make intercesion for al that dos com unto
god by ch: Tch is in heven · 2 he dos sit as an inter
cesor [illegible]: 3 he dos it by answering al the
acusations for sin as is agaynst us: 5 ch by his entir
[illegible] dos precure ~~at~~ blesings for us: 1 by ch we
have peas with g: 2 eps: 13:14 rom: 14:17: 2 this
is a nother fruite of ch [illegible] with belevers
3 in our coming ~~be~~ we have absolutions of our par
dons: 4 santificasion is another fruite of our
5 [illegible] in grace is another fruite of ch
6 he dos [illegible] ~~[illegible]~~ salvasion by his
intersesion! ~~that~~
1 us of information of us of the unhapy ~~[illegible]~~ con
dision of thos that have not ch to be their
advocat. we are directed whome to goe for al
~~[illegible]~~ ye go as we need [illegible] to ch alone
in [illegible] reson to us now to improve ch
in thy [illegible]
1 of incouragment to thos as have a share
in ch Th~~[illegible]~~ have such an advocat as ch
[illegible] fled [illegible] [illegible] [illegible] may have an
interest in [illegible] the ever lasting [illegible] of glo
ry ~~[illegible]~~
1 tim: 4:8 for that hapenes outward or inward
eather in this life or the life to com and in
[illegible] on the godly [illegible] 1 godlynes dos consist in
the exorsising oure selfs in al the dutys as god
requires of us: 119 ps: 128: 2 the exorsising oure sel
[illegible] godlynes dos [illegible] a [illegible] in the way
of godlynes: 3 it dos consist in a conformity [illegible] to gods comands

[illegible] of the [illegible] of g: 19 [illegible]
[illegible] great a [illegible]
[illegible] with the [illegible] of the [illegible]
[illegible] anger with them
[illegible]
[illegible]
[illegible]
18 [illegible] 19: [illegible] of g: [illegible]
[illegible] in Christ and
[illegible] for the [illegible] of [illegible] —
[illegible] for
[illegible]
the sins of the [illegible]
5 [illegible] there is such a [illegible] of [illegible]
[illegible] for reformation: there must be a reform[illegible]

Sermon — April: 1: 94: by Mr Mody: 1 John: 2: 1

In this chapt we have the apostle [illegible] the doctrine of faith: write unto that ye sin [illegible] not and if any man sin we have an advocate with the father: [illegible] way to which they should not sin: it any

Doct That the lord Jesus Christ is the christians advocate to plead his case [illegible] advocate [illegible] to commit sin [illegible] in this would [illegible] I there is a [illegible] there is no [illegible] there is a sin [illegible] the best of [illegible] of g [illegible] from of sin 2 [illegible] have an advocate to a [illegible] him: 1 our sins [illegible] for [illegible] 2 there is our [illegible] constant [illegible] 3 there is our great advocate [illegible] a continual [illegible] of us: 1 John [illegible] we need an advocate: 3 that the lord Jesus Christ is the christians advocate [illegible] is an advocate he is [illegible] a comforter [illegible] by the way [illegible] [illegible] advocate a mediator [illegible] both [illegible] 1 an [illegible] [illegible] to plead for [illegible] by [illegible] to be an a[illegible] 2 [illegible] [illegible] to plead [illegible] the [illegible] 24: [illegible] 1: 2 [illegible] qualified [illegible] advocate 1 [illegible] capable [illegible] [illegible] for us [illegible] case

of com to miserety: 1 Eph: 6: 2 that the con
ty Dos thus a mity in [illegible] : ther is nee
to g: ty that g will vindicate his one honor
it men what nevor him he will vindicate
is honor on thur distorion: g will pled his one
se amongst you: —

by mr John wilsons cort lector: in march:

he would see demonstrat what is in
6. Zak: 14: men: thing 1 the frame of sp at
the harts of men the famous of g: the frame of sp as they
ly within is the famous of g: the frame of sp as they
are in that make thar harts to rejoys: 12:14: —

Dot that the jus of the church to gether with
the at unngment of the k m of g must be a
mator of joy to the peple of g: 122 ps: 1:
peopl is that ther is a times whan the k m of
ch is a bondenty adunsed: then is a time when g des
plentifully powre out his sp on men: 44 Esa: 13:
then is also times when the church dos in joy outword pes
pro: thes is time of the chureth rejoysing that

1 ther they must be rejoysed at the hart on this a
ount on the [illegible] sly stand in to g: 2 ly bees
then harts desires at ther prayers ar unsward
when the k m of ch ar adunsed: 62 Es: 1: 2:
3 ly that beese the case of the intrest of the
church of g is ther greatst delight 4 ly beese the
name fame of g hath case to bles g for for his goo
us for the many mercys of thy kendnes:

1 u that it is of informasion to us that the
derminsing of the ~~cla~~ ch and name is
is tone that then it is mater of grefe to thas
as be the name [illegible] g:

2 u of exsortasion to dig [illegible] whether we are
such as dus unfaynedly [illegible] g at this day
1 are you a fearing of g with ernst prayers
and crys to g for his sp in you:
2 dus you due at tote agreeuly dus what
you can for the advancement of the k m
of g: 44 Esa: 5: 3 Dus you due what you can
that the children as g both given you may
promote the worsh of ch and the k m of ch
4 have you such afexsion to thos as he
for true servants of g as [illegible] may be
[illegible] what [illegible] we [illegible] [illegible] humbled they
3 [illegible] [illegible] humbled before g [illegible] [illegible]

3 be case they hant not filed up the mesure of ther
sins for he suffers them to go on in the seuell to fil up ther
cups: 15 ges: 16: 14 ref: 16: form tims — 3 whether or
not g will remember at their sins as is [illegible] : How
at this bout not regard of the day: 2 Sam: 10:12:
2 it is many times on the acount of the estat w
of sin as they go on in and on that acount g is mock
provoked by it see that he will remember it: 1 Sam: 11
3 he day it may say for the state of sin as they are in
v. 23 mat: 37: 38: — use to convince you as you have
not cause to flatter your selfs from hence that g do
not punish men presently yet he will take a time
to punish you for your sins: 2 ch: 9: 32 numb: 23
1 what times is g want to punish men for sin 1 som
times it is when the day being ingrast and calamity o
the land then g das calle to mind them for mor sin
and see many and swept away with the besom of
distruction with others: 1 Sam: 4: 10: 11: 2 he day
remember their iniquity
er he is a bout to send ~~of~~ his people many times w
remove them away for amongst his people he des
may be sayd as it is with Jeremiah: 2 ch: 7: 25: 1
20 ios: 17: g wil send them out of the way before him
3 g das remember the iniquity of his people when he
day se som special ned of his rath on them: 13 luk:
4 dus remember their iniquity somtims when they are
a crying to him in a time of distres:

2 u of necessity to al sinners that you need in d
be al of you to get your sins pardoned 1 that
aise to you that it is a too great busines for
you to to put of your repentance one day! if you
[illegible] not once to take you are you be over —
2 that you can den a great deal more for the pardo
of your sins than you do for there is such a sotie
for among men that dos hinder them abundantly —
you dant give up your selfs
3 it you dant except it is ch at your pray
wont itt be at al regarded it you pray as
with teres of blood yet it you dont come for
the pardon it is al but in vayn! condision w
ly it your sins but pardoned for whom can stand b
be exsedingly mischivus for what can bare the
stand the anger of g or who can countenance to
indignation of g — 4 u of conviction to
convince you that the wrath of g is like to
brake out on the land still: 1 cosd that here
is abundance of sin in the land there be a bor
one of moral men amongst us! and then
is abundance of sinners as [illegible]

u fatthee you want gunt lesson that is for youe
o be exceedingly desirus of the holynes of the [illegible]
than you ar like lied to adorne it as mocle as you
can: 1 it woud not satisfy tell you that you kepe
your oftent But you must be a looking at for other
all sea: the cofnect of grace ~~[illegible]~~ will [illegible] the
reliegion at youe self But it want not [illegible] the
a trow the many efide of sing before you supli yo
I cosd that you shud be holly for the reforming
of thes thigs as be amis: 1 haggh: 2: ad the gines
ungraner: 2 cron 32: 34: he began betimes to reform
that is amis: 2 you shud be active adverse in the
reforming of that is amis: if you dont be active
~~you are like~~ ad dont dw yuit an like [illegible]
le But it be cuntet of you ont gitty it dysobedy
[illegible] reforme that it is not only bulding a gitting to you selfe
But it is al a gift to others:
to warne you to lete a cuke you dont sin for
fere it be imputed to youe children: 1 Sam: 15: 3:
13 deut: 3: lete a cuke you dont bring a curs on you children
1 Sam. 3: 14 2 if you give way to dysobedience of you
my lete a kud ~~[illegible]~~ to bring down a rath on the
stafe when you dar lyfe! 7 Josua: —
beware you that aptes to bring rath down
on ye people —

[illegible] sermon

14 ierem: 10: i will rember their iniquity —
But that althoe god dos not punish men presently yet
he is wont to take a time for to punish them for
their sins: 50 ps: 19: 8 hos: 9: 1 cosd that gs not puni
shing of men presently is not security to them that they
shall not be punished: 1 that god dos never properly forget
sin, 2 cosd that gs not punishing of sin presently
is not argument that he has forgotten it: for god can recolect
his right at any time: god has his liberty ad he dos take
that time as dos please him: 32 exo: 35 — becase
that the lenght of time dos not abate the anger of
god at al; 2 sam: 13: 39: you may se the confict as wel
the gave to abream: 27 gen: 44: But it is not so
with god for he is angry with a sinner for his sin that
it be 20 yeres old as if it was now comitted provided
that he was unrepentant: 1 sam: 15: 2: 3: 2 cosd: that by
waty reasons that god will punish men that he dos it not
presently: 1 he dos it may tis for to give them an
oportunity for to repent of their sins: because he wyght
[illegible] to se whether they would consider their ways and
be wise: 2 [illegible]: 21: then is there in it that
95: 2 then god dos intend to punish them yet he
wont dw it presently is becase he has from [illegible]
[illegible] so dw as then for he dos spare them
for the present: he has [illegible] for them many
times to be a corrige [illegible] is [illegible] 10 [illegible] 12

~~adam~~ as a [illegible] person yet we are all gilty of
this sin: 2 is the ~~[illegible]~~ abedency of ch: 2 corin: 15: 24
~~[illegible]~~ is layd to us: there is an [illegible] agreement
of adams sin as is not imputed any at that way
the destroying of man kind; but there is an exaltin
[illegible] and plain: is of a [illegible]: 1 that adams
abedins and his obedeny is very comly imputed to there
posterity: 2 [illegible] 10: 11 [illegible] 10: 29 exo: 26: 24: —
22 gen: 16 17: this was the reward of abrams posterity
see the posterity of iohn adab had a blesing: 29 jeremi
[illegible] want a man to stand befo: see the posterity of
elie: 1 sam: 2 13: abundancy of men hate [illegible] the
posterity by giten way to his obediency —
2 god does many tims impute to men the sins of are com
itted in the towns and contrys when they dan life: see the
al are gilty to murder g: 18 gen: later end: see the mob
of god is blessed 29 gen: and blesed in going ofor
iuddon to fite for there brethren: 3 ichamp: 4
this was so honored gathered to getore:
see in the case of disobed it is imputed to the
sewn ~~[illegible]~~ contery: [illegible] when son of the ledi
ny men have a hand in it: 7 iuges: cursed be mer
23: 1 sam 6: 19: he smote the men of bethshemes
1 samk: 6: 6: see among the philistines: 9: this was
com by the consel of the lords of the philistines —
3 acts of obedens and disobens are imputed to the
contery and kindom where it be don: when the
covenant is broken it is imputed to contry: see whe
there is a man as is holy it saue the before tother
it that refues be obedent to g g is not pleased with
11 acs: 12: 22 ichumy: 24: [illegible] be cuth with: any
in to teach us that if a man dos cary him holy
ly yet he may be gilty of the sins of the town or cont
[illegible] see as to lie open to the judgment ing
mts of g on them: : for incomfortness 1 that
g dos may tims bat a murder of his [illegible] on
gener: 21 esh: : see iosiah ghod not se the mise
ry is to com on others: may tims g dos [illegible] ap thue
hunt with greter blessing: 3 malak: 17 18:
2 in corinyon is that tho you may be gilty of
the sins ingenont yet your ~~sole shall be~~ [illegible]
shall be in sufe: for we must al of is give of
oure acounts to g for whats wee have don —
2 in to sume up that it is our duty to be
humbled not for youre on sins but
for the sins of the [illegible] or conty when
you dou live: we read of holy men hes ben
humbled sore: ieremiah 6: 9 ezra: 4.
1 ~~[illegible]~~ you 1 that the sins of the plase
where you live of be created are a shame or a
greuse to you: it is a dis grace to be sorry
for a reproch for [illegible]: 32 deut: 36: 9 esay: 5
2 as the dis grace dos belong to you see the sin
is come among you alsoe ——— 37 ichaw: 1:

is recons of persons of bou ad he as the ange
in lefen [illegible] worshe on the hands that the
[illegible] defe lied zuthe gly zathery: 15 exo: 2: the
day worshes on the spot of mun outlis acount:
is that g. alsoe worship in the shapes of his
spot:: g dit give mun expresse some of these one gen
may without the word of g:

1 to show you the reson why this contrary doe
scant holy by it is not for the want of meny
but it doun offers a coute reson why men dou
walke holy it is becase that this is but fal gly
us: for conversion is a thing that is but a lefo
of the work of regeneration yous in this land
13 ephi 11: 2 the 2 case is becase the contrary
1 tool of temptation the contrie is come away mo
le temptations: 3 by that there is a meny gatish sp in
the land that is prevaling in men: these nothe
y that were geup dispiritualized:
2 in you my se it is shud continue meny with us
1 in a question whether or noe the contry would be
reclaimed: 2 cantic 2: 11:

1 in of respects to thos os but not holy he
the exort you to walke holyly:

by mr stuckor al after: in feb: 7: 9 3/4:

8: gens: 2k: 1 when spake that was noah.
it was not don in a passion but it was don by
the inspiration of the spirit g: 2 the subject
spoken of ad that was cursed: 2 what is
spoken of him: that is a general acount of his
posterity cursed be he: 2 the misery of canaan shall he be
in serv to that is a servant of servants
to his brethren:
or are acts of obed ad acts of disobed it but were
Dor that acts of obed as not only to thes as ded it but were
commonly imputed to them unto: or in them
as [illegible] ad disobed is are imputed to thos

1 the acts of obedience ad of give a cup of cold water
of dae it 10 mat 42: he as give his life wil thes
it shall be rewarded imputed to thes as due them: 4 job 8
acts of disobed are imputed like
1 axi: 29: 5 john: 34:
2 that acts of obed ad disobed are imputed to them: 10 mat: 41: he that
is to thos as hath a hand in them in disobedies they may be
compel or of ... thos may give the wicked are
partaking of other mens sins: give the wicked are to
partakers of 5 gos: 8: this may be don by comand men to
sin or by conversing of them or by not bearing of a
sin or by testimony against them: 18 ref: 4: 3 this is they 7
grave is 2 cases as obedy as disobedy are imputed 12
to others: as was in adam.

ly 12: of warning of you that you would be
labourers for terror of this damnation: and
these properly to be satisfied or ~~yet~~ be contented
to be damned:
1 Cor 10 if you [illegible] to what cost which you
will before when and how you will be deprived
of all earthly enjoyments and likewise of all spiritual
enjoyments you will miss of: there will be all the
many a thirsty object for [illegible] there is a
sight of what will be a torment to you: luke 16.
you have it: 13 mat: 42: 16 eze: 14: by cost
for what you are before this misery for
it is for those things and did you not go
5 john they would not come to me for life
where ever you be if you be damned
suppose it it will be because you are a foole
1 prov: 31:

March 14: 93: A lecture by mr Stid
: isai: 5: 4: what cold i have don more than
: have done: i have g is [illegible] which
this doc we (is) [illegible] — for the opening of
it i what is meant by this vineyard: it they
are to understand it of the people of israel.
2 how can it be said that al was don as co
uld be done A: i ye [illegible] most not to suppose it
in respect of saintly grace: you are to
understand it of outward means: god was
not wanting in any means as they dare [illegible]
but that god is wont to give al manner
of means for to make (a) covenant people
for to be a holy people ← god doth diligent
ly improve means with the any people only and lately
hosea: 12: 10: that god is wont to give al the preac
ing of his people. T god is working on the conscien
ces of his people it they be with a [illegible] holy
and death commandment of god for as that they dare seal
it they [illegible] it 2 that god doth work upon the
ordinarily of his people they may speak of in
divinity in [illegible] it [illegible] [illegible] other [illegible] then
19 exo: 4: 3 god doth work on the [illegible] of man
[illegible] such a [illegible] that it be [illegible]
ne of [illegible] [illegible] a [illegible] on
them: 33 eze: 34: 4 god doth also work on the
[illegible] of man that would make him happy.
ec: 6: god doth tell them if they will walk in his co
ys they [illegible] them god will [illegible] not to them: and th

by one Saviour Christ: mercy: 26: 92.
1: mark: 48:49: 1 the comfort that is given by
it 2 an argument to think it the ill: To what is
meant by ill it is any worldly [illegible] that a man
[illegible] is put about: the [illegible] ill is meant by [illegible]
worldly [illegible] of the [illegible] [illegible]: & what is
it to pluck it out it is to put it far from you
— thing is the argument of [illegible] from the
[illegible] for [illegible] it is better to enter into [illegible]
in with one [illegible] than to [illegible] with [illegible]

that damnation is the most dreadful the
Dox: [illegible] all the [illegible] men: there is a [illegible] of
[illegible] as men are subject unto but none [illegible]
[illegible] as of damnation: 10 [illegible]: 34: 33 ch 14
[illegible] damnation is worst than [illegible]
— damnation is worst than [illegible] it is a [illegible] thing when it
[illegible]: [illegible]: 4: it is [illegible] or [illegible]: 2 Sam: 18: 31:
[illegible] amongst a [illegible] or [illegible]
there is not [illegible] like the [illegible] of the soule.
heb: 34 to the end: but let it [illegible]
— damnation is worst than [illegible] of [illegible]
— damnation is worst than [illegible]: 1 of [illegible]
3 damnation is worst [illegible] but damnation is worst than
18: 06: 14: [illegible] men of of all [illegible]
[illegible]: [illegible] [illegible] [illegible]: [illegible] doth it not [illegible]
[illegible] [illegible] the [illegible] [illegible] to damnation:
the [illegible] [illegible] [illegible]:
4: that damnation is worst [illegible] that there
The [illegible] you [illegible] [illegible] for [illegible]
is one thing [illegible] is a [illegible] be damned: that they
[illegible] that they [illegible] think I would not damn
[illegible] [illegible] [illegible] [illegible] [illegible] of I [illegible]: 11 [illegible]
[illegible] they [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] I [illegible] the [illegible] [illegible]
The it is [illegible] you that may [illegible] [illegible]
be [illegible] ~~[illegible]~~ at last: if you are [illegible] in
[illegible] [illegible] [illegible] [illegible] be at [illegible] [illegible]
1 [illegible] that there be a [illegible] of [illegible]
[illegible] but not [illegible] [illegible] the possibility of
being damned: 2 that there be a [illegible]
are in danger for there be a [illegible] of
[illegible] [illegible] amongst us [illegible] [illegible] make
[illegible] [illegible] [illegible] [illegible]
that [illegible] [illegible] [illegible] there is [illegible] likelihood
of [illegible] [illegible]: 13 [illegible]: how can you [illegible]
[illegible] [illegible] [illegible] [illegible]: 4 it is [illegible] [illegible] 12
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
20 mat: 16:

i can you remember how you
have [illegible] when [illegible] can
2 [illegible] that at the [illegible] you take
that when the [illegible] come you
will be [illegible]: it is easy
3 that the time it self is afforded
to you that you may be prep
[illegible] the [illegible] come
by doing of this it is very hap
that that the [illegible] is [illegible]
would not come it will be [illegible]
3 with g: 1 ~~[illegible]~~ X to you ~~the~~
[illegible] a case you have a hand
1) Bringing in an equity on you
2 if you you have [illegible] shall be
to bring mercyes on you then [illegible] you
chosen to [illegible] with g:
3 moan for that ~~that~~ sin of [illegible]
[illegible] the [illegible] that hath
but in the blood of Christ
on you [illegible] it you would [illegible] of ch
[illegible] a christian the you shall
ch:
by when a [illegible] come don't you
in none where for safety but in Ch
alone: g alone must be honoured
in this matter : that you
may doe this I doe it by the [illegible]
nes of faith doe it on the omnipot
ency of g for that is security a
[illegible] to you : 27. psl: 15 : 2 the faith
[illegible] of the promises : 3 doe it by
submitting your self to g in ways of
obedience to him [illegible] is the way of
you may be safe in

al as you have some or have
heard I of cal on you sat about the
wourse: they cat you sethe an entrust
in before as went not fasse you
what lefe is for ch see for our —
— : cold (room) flurt. thay fine is
that is bette you and how unlike
if you ~~l~~eave to have mercy when
it des com: thay not fee such mer-
-cy to be found as to hide you —
it you wood have money of g than yo
most seek him in a time of mercy —
5 cold the in justifying and entyness of al
other things to save you in the dyet
se vale it ch and as syle you —
you shal have no hiding place in ch
if you trust to anie thing else: have
no get in to ch:
2 to thos as be under ch shalter
are you be exorted so se to it and to
kepe close to ch: it is our wisdom
to get and kepe a sence of it on your
heart continualy: Ps. 91: 1: it is our
letest comfort to the sayet in
days of troubles.
1 cold flatsoever the reason of
coming it with thie your gilt and the
head how you can life on ch —
to be streight up at with pe your
case to ch ——

[illegible] you [illegible] any [illegible] way:
[illegible] you [illegible] [illegible] way — if you
need [illegible] [illegible] you have a good [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] you
[illegible] [illegible] thing that it [illegible] in you
[illegible] day [illegible] [illegible] it you [illegible]
[illegible] [illegible] [illegible] will [illegible] [illegible]
[illegible] [illegible] the [illegible] of iniquity:
2 [illegible] you [illegible] [illegible] your [illegible]
to [illegible] to be holy at his disposal for any
thing: [illegible] one your selfe to [illegible]

---

by my wife: [illegible]: Dec: 3: 9o [illegible]
32. [illegible]: 1: So that it is a [illegible]
a [illegible] [illegible] to [illegible] [illegible]
[illegible] [illegible] [illegible] to be a shadow [illegible]
[illegible] [illegible] to you to
in to [illegible] how [illegible] [illegible]
[illegible] be in [illegible] have not [illegible]
them —
[illegible] to [illegible] be
2 [illegible] of [illegible] [illegible] in [illegible] it is
[illegible] of an [illegible] [illegible] to
[illegible] [illegible] [illegible] the [illegible] —
[illegible] [illegible] [illegible] [illegible]
Do not you [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] before you
now [illegible] [illegible] to the [illegible]
[illegible] before you — the [illegible]
to [illegible] the day of calamity is a [illegible]
[illegible] on us: [illegible] [illegible] what the
[illegible] blow will be as come next
what will it be for to [illegible] your
[illegible] [illegible] away
2 all will be in danger of losing
[illegible] [illegible] [illegible] [illegible] it
will be [illegible] danger: 10: [illegible]: 12
but [illegible] all what will become
of your [illegible] it will be a woful
day not to [illegible] [illegible] to [illegible]
[illegible] you on that day: 3: [illegible]
[illegible] [illegible] the [illegible] [illegible]
your [illegible] [illegible] [illegible]

[illegible] of the [illegible] between [illegible] and you
that is one opinion and yours are not: [illegible] G is in
is wound [illegible] is that it is a dreadfull thing
to fall in to the hand of the living G:
his testimony is be yet at [illegible] G: —
it is and not a gun it is your [illegible] that
you but conscience [illegible] it is from the
spirit of G that doth give light in them and it
is that which hath great light in them and yet
in you: 2: cor: 10 [illegible] it is G that hath wrought it.
it is the spirit of G that doth it and it would not
[illegible] it it it is not great [illegible] for it —
[illegible] agreement this [illegible] your own con
[illegible] doth [illegible] but you are a [illegible]
[illegible] to [illegible] it: your [illegible] to
you that your great work is to make
your peace with G:

[illegible] such [illegible] as [illegible]
and this is [illegible] like a [illegible] you [illegible]
not lose your convixions and see your [illegible]
of [illegible]: lose their convixion in company
some men doe [illegible] you must [illegible]
you [illegible] lose the convixion in
8 prov: 1: 2 some men [illegible] the world
[illegible] out the [illegible] of them
[illegible] put them out of [illegible] in [illegible]
[illegible]: it doth put [illegible]
of the [illegible] of the [illegible] with G: —
some men doe lose the convixion
in the religious [illegible] [illegible] —
[illegible] of [illegible] doe make the
[illegible] the [illegible] of [illegible]:
[illegible] of [illegible] to such [illegible] a right co
[illegible] doe you take [illegible] of the hand
[illegible] that you may [illegible] out of the hand
Doe you [illegible] as you may
obtaine: : [illegible] Doe you [illegible]
a [illegible] you [illegible] out of G hand in a
[illegible] needless way: 2 Doe not labour to be [illegible]
and [illegible] the [illegible] of G in any [illegible]
way: it is impossible for you to convert
your selfe: it is G alone that can work
grace in your hearts:

by our saviour : et seq. sermon ——

27 : Job : 22 : [illegible] fayn fle out of his hand
1 the use of thes desires : 2 the aversnes
of the desires 1 the time when the wicked
wood fayn fle out of gs hands: that when
a sudden come to see his danger: then he
will desire to fle out of gs hands : 2 you
have here the exersiz of thes desires:
that is he wood fayn be his twinging and
prompting desires to fle out of gs hand:
3 here is the thing it subjected that is to the
out of gs hand : 2 the hand of god is sometimes
taken in scripture for afflicting hand of god:
3 the hand of god is taken as a hand of
revenging justice:

Dot: 1 when the ies of sinners are co-
me to be opened then they wood fayn fle
out of the hand of gs revenging justice
It is the great care of the sinner when his ies
be opened so:
1 it doth argue in them much anguish a
that they shall not be delivered: they are
sensibly certain that they think that they
shall never get out of the hands of g:
sometimes the sinner is afrayd he shall die
and not have time to make his peace with god
2 thes desires do discover them selves by a strong
earnestness in gs . he is willing to take any
prayers he lays out him self to get christ you
he is also that is willing to doe any thing:
3 thes desires discover them selves in thes
unwillingnes in losing of his confidence:
4 by their importunat and forwardness whilst g
is a delaying to save them: they doe apear
after in this from the reasons of the
sole to come to ch when once his ies
are opened when once the sole is convinced
and there is nothing that can support the sole
[illegible] he presseth a way to ch: 14 luk: 18
when once the sole is convinced he doth pre-
sently come to ch:

Use 1 to show you that unbounded by that
there be a boundance of blind men among
ourselves: there be a boundance of persons
[illegible]

[illegible] of the gospel then [illegible]
[illegible] be ready for another gospel
[illegible] doe: to com to grace as they did decline
[illegible] at the planting of it they did before the
7 But of the glory of the lord they did to
e nothing of it: in [illegible] things are good and
the best [illegible] men doe mind
2 men have an evil opinion of god and his [illegible]
[illegible]: they com it by the example
[illegible]: when the most multitude
[illegible] then there was none [illegible] of
[illegible]: it do come to grace by the [illegible]
[illegible] worship of [illegible] and [illegible]:
in that my people [illegible] I have done much
[illegible] yet they want not worth a
[illegible] they [illegible] not worth the [illegible]
of [illegible] of [illegible] for them:
9 [illegible] he has planted them but how hath
they [illegible] — [illegible] it does seem as
that all the [illegible] and [illegible]
would not doe noe good: men might
have [illegible] 9: 92 [illegible]: I will be as
the dew [illegible]: But not withstanding it
would not doe as the [illegible] did
it does seem as that all that as are
[illegible] with the [illegible] they
had need [illegible] by [illegible] and by faith: the
[illegible] at the more ~~to~~ case you
[illegible]: if you doe not stand by faith
you will quickly fall down
if we had need to strengthen our hope
and [illegible]: the lord has planted us [illegible]
we may become a noble vine. it is [illegible]
if [illegible] for the [illegible] of [illegible]. [illegible] it [illegible]
[illegible] if [illegible] that we [illegible] [illegible]
[illegible] that [illegible] has planted [illegible]
[illegible]

1 [illegible] 21: the lord [illegible] at [illegible]
with [illegible] of [illegible] [illegible] with a [illegible]
[illegible] now the lord he [illegible] [illegible]
[illegible] that they should bring forth [illegible]
[illegible] 60 [illegible] 21. 2 the lord [illegible] at
[illegible] that they may be [illegible] of his [illegible]
[illegible] 2 [illegible] 15: the [illegible]
[illegible] they [illegible] grow up in [illegible]
[illegible] 19. [illegible] in it [illegible]
[illegible] of in [illegible]
that the lord [illegible] they h
not [illegible] by [illegible] of
4 when he has brought them [illegible]
the [illegible] in [illegible]. they [illegible]
[illegible] but [illegible] for out his [illegible]
8 [illegible] when the [illegible] when
[illegible] to [illegible] they hate them
the [illegible] ex [illegible] they [illegible]
decline from [illegible] but [illegible] not
when his [illegible] but [illegible]
[illegible] he has done for them;
[illegible] is [illegible]
[illegible] what [illegible] done for them.
the [illegible] when they do
[illegible] out in to the ground from [illegible]
[illegible] done for them; [illegible] the men at
by [illegible] to [illegible] his from the
the world. ch came to [illegible] the
[illegible] world: when men [illegible]
of what [illegible] done for them they [illegible]
[illegible] of the men of the world
[illegible] the way [illegible] condemn[illegible]
[illegible] of the world. the [illegible] in [illegible]
[illegible] planted them [illegible] but [illegible]
[illegible] of what they have been [illegible]
when [illegible]
brought will be? [illegible] on [illegible]
they [illegible] might [illegible] forth [illegible]
[illegible] men [illegible]
[illegible] they [illegible] not mind [illegible]
[illegible] what [illegible]

or [illegible] it is to strengthen one another
and the bane one with another when them
[illegible] are [illegible]: 14 Rom: 19: It is the
work of all that fear god to seek the
good and edification of others: and on the
other hand it is their duty to bear with
[illegible] of the sins of others – and they th[illegible]
doe [illegible] see god will doe [illegible] to [illegible]
[illegible] to g: 1 reson (4) their duty for
them to strengthen one another to g[illegible]
[illegible] sin: they would doe [illegible] becaus
of the comfort that they have one towards
each other: they can [illegible] other
in respect of them selves: in the [illegible]
of the opportunity to please them and to
[illegible] in the necessitys: 2 that [illegible]
[illegible] strengthening one another in sin
[illegible] of [illegible]: 6 gen: 2: 3 they [illegible]
in [illegible] when it is [illegible] it will
[illegible] one to another: [illegible]
[illegible]: [illegible] [illegible] them on [illegible]
[illegible] others –

[illegible] they will bear witness in the [illegible]
of the sin that they doe [illegible] in: [illegible]
[illegible] their sin is [illegible] [illegible]
[illegible] on the [illegible] nature of g [illegible]
[illegible] be [illegible] them to [illegible] to it –
32 exo: 7:27: when they [illegible]
he was [illegible] to bring them out: [illegible]
the [illegible] of [illegible] they will stand [illegible]
2: not in [illegible] of g: but of the [illegible]
of the [illegible], where they doe [illegible]
it doe [illegible] them to [illegible]
the sins of the [illegible] [illegible] [illegible]
in on you – : 22 josh: 23 [illegible] 1 11 16 it [illegible]
[illegible] we may see what an [illegible] [illegible]
be amonge men

1 by ading of sin in the places w
they dwel live: and in sted of the
[illegible] of the godly they doe ste
on then the humors of sinfuly
2 such as set an life as men un con
cerned in the sins and places whe
they doe live in! 3 thus they doe pl
ead for and give comfort to the
sin in the places where they live in
that is many that doe plead for the sins
in the sins of they doe live in: they doe
as it were unlikely to cheefsen: 4 they
that want not natur put forth
theire hand to help others: they have
not set in this way but a fortes sin
this case: 6: when the sp is spread for
th then the gifts shal spare
1 here by you doe be [illegible] of the gifts
of god see for as he dos bestow it
to you! 2 you doe manifest you doe
want some person to sols - if you had
you would doe more of them you doe
3 here by you doe bring the gilt of
other mens sins on your head
2 u are you one of this sort or nee Dall y
stand for his name [illegible]
3 u doe ye exorts strengthen one another
in the ways of sin! 1 it is a thing
very pleasing a thing to god he doth praise
esteem yet of others: 2 it hath been the
20 att: 29: 9 com: 3: doe — in reproving
this it wil redown to youre own com
fort and benifit here by you wil sa
ve youre selves from the sin and
the judgments from the places where
you doe live

ad dis life: unto anything that god hay don: 2 [illegible]
they as ame at self and are not in [illegible] to [illegible] god [illegible]
[illegible] is set on the world for that we cant because it
ad [illegible] his the loue it a hard master: this [illegible]
of the sinar to left his mouth and pety to [illegible] god
there be sum manie [illegible] that a sole hes let that not [illegible]
[illegible]: we sal [illegible] [illegible] god: it is simplie
2 that sole that dos rise up agist god in rebelion
agist god the sole hes this [illegible] for me [illegible] out of
my [illegible] [illegible] the sole hes a point agst agst god
[illegible] [illegible] god [illegible] [illegible] he wil he wont not be
[illegible] to him [illegible] out is to com and met god but the
sole [illegible] [illegible] [illegible] that is nothing for me: that
sole is [illegible] an [illegible] of agist the gospel there is no
way for him to find anie joy in them: by the [illegible]
of the [illegible] is [illegible]: with out this agist the
[illegible] there is but litel comfort for him: [illegible]
the [illegible] [illegible]: this is the [illegible] [illegible]
of unbelife they consists: there is the [illegible] [illegible]
life in the sole that [illegible] is [illegible] from god and the
[illegible] of [illegible] is from him self: 2 this is [illegible] the
[illegible] of [illegible] when the sole sett up agist god: the
[illegible] to your hart wont submit to the [illegible] of god
by the sole is caried away with hatred agist god:
there is a rebelion in the sol agist god: god say this the
[illegible] of the gospel and the [illegible] dont set your
selfe agist god:

[illegible] our [illegible]: [illegible] [illegible]

3 malach: 16: [illegible] away sum thing his
there is the [illegible] [illegible] of what is his dues —
the [illegible] it is of [illegible] of this [illegible]
2 [illegible] thing is the [illegible] at the ~~[illegible]~~ of y
that [illegible] god [illegible] at [illegible] [illegible]
1 that i wod take a [illegible] [illegible]
them: 2 these confession of the ~~[illegible]~~ of the great
3 a [illegible] of the [illegible] of the [illegible]
4: by the [illegible] of [illegible] that com [illegible]
that you [illegible] that com [illegible]
2 as thay [illegible] [illegible] ps: 8: in [illegible]
of [illegible] [illegible] not for [illegible]
they [illegible] [illegible] is the [illegible] of thos that
[illegible] [illegible] ~~[illegible]~~ in [illegible] of

god dis [illegible] us for the want of obe[illegible]
[illegible] him: under the [illegible] [illegible] affli[illegible]
[illegible] [illegible] affliction [illegible] the lord: god [illegible]
for [illegible] in the estate [illegible] [illegible] [illegible]:
the lord will [illegible] the [illegible]
[illegible]: god has chosen you in the midst of
affliction: god chosen you in the furnace of
affliction: 1 the [illegible] of obedience to god is the
being of the will to submit unto him: the lord [illegible]
[illegible] the least obedience towards his creatures
god [illegible] [illegible] them [illegible] things — 1 [illegible]
of affliction: [illegible] [illegible] afflict [illegible] the [illegible]
[illegible] come more to [illegible] the [illegible] of his sin
[illegible] it is: the lord is [illegible] to afflict [illegible]
[illegible] it is a sin that he [illegible] [illegible] his sin
[illegible] them by sin: [illegible] 1:8:9: [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] this is the way that god [illegible] [illegible] them
[illegible] when god dis in [illegible] to [illegible] his
[illegible] [illegible] this is the [illegible] :8: [illegible]: 7:8:
3 the lord lays the affliction on the [illegible]
to bring [illegible] back and bring it home to god:
god would have it come home and [illegible]: god [illegible]
[illegible] on the [illegible] [illegible] [illegible] to god: 4: the
of affliction is [illegible] the discovery of god[illegible]
[illegible] be nor will be in another condition of this
[illegible] [illegible] it that which men are [illegible] they are
[illegible] to [illegible] [illegible] [illegible] and therefore god
brings them into affliction that they may be
[illegible] to obedience and [illegible] of god: 2 [illegible]
the consolation that god has [illegible] in afflic[illegible]
of it [illegible] for your sin that god brings affliction
But god is ready to pardon sin if they will come to him
[illegible] [illegible]: [illegible] [illegible] [illegible] wrath: he is a
god that will forgive sin: [illegible] a [illegible] [illegible] [illegible]
[illegible]: 2 then the lord [illegible] the [illegible] [illegible]
the [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] the lord [illegible] will [illegible] you: 3 the lord [illegible]
[illegible]: [illegible] is not [illegible] of [illegible] [illegible]
of the [illegible] of [illegible]: 4: the lord [illegible] the [illegible]
of affliction [illegible] [illegible] the [illegible] of it: the lord [illegible]
[illegible] he [illegible]: [illegible] [illegible] [illegible] again [illegible]
[illegible] in the heart of man to [illegible] up in [illegible]

[illegible] you are [illegible] then you may [illegible]
all at your mercy comes why they come from god
[illegible] for as god; our [illegible] of all them
teach us to have our prays [illegible] belong—
our [illegible] [illegible] [illegible] a [illegible] us cause of
thankful: 2 [illegible] yet [illegible] god is to be [illegible]
[illegible]: we have cause to be [illegible]
our [illegible] that he has [illegible]
such mercy to want him for he [illegible]
[illegible] by [illegible] another
[illegible] for [illegible] [illegible] especially [illegible] of
[illegible] to god for it: [illegible] [illegible]
that we [illegible] it to god for all things
[illegible] be [illegible] by the want of
others: 4 the [illegible] may [illegible]
that god gives such mercy to his [illegible]
why it [illegible] that god [illegible]
such [illegible] god gives temporal mercy
for the sake of the godly [illegible] that [illegible] many
are given [illegible]: here it is that god
gives mercy for the sake of his own
as that brought in [illegible] comfort
to the god by another [illegible] that the
wicked [illegible] what they can get god
will [illegible] in the land for
the sake of the godly ones—

From holy ghost eternal god proceeding from
[illegible] both from the father and the son the [illegible]
of god and [illegible]

2 [illegible] mathew 24 [illegible] may [illegible] to find [illegible]
with god [illegible] to [illegible]
[illegible] but [illegible]
that man [illegible] cause to complayn against god
[illegible] [illegible] no [illegible]
man has no cause to complayn [illegible] god [illegible] the [illegible]
[illegible] then [illegible]
2 that [illegible] [illegible] [illegible] with
with god [illegible] at the [illegible] in [illegible] that
[illegible] hindered [illegible] from [illegible]
[illegible] for [illegible]
[illegible]

the lord [illegible] [illegible] [illegible] [illegible] [illegible]
of [illegible] [illegible] servant his people have not
[illegible] 2 [illegible] the [illegible] [illegible]
[illegible] speciall [illegible] over his people : god
did [illegible] in [illegible] [illegible] [illegible] his [illegible]
that he his owne [illegible] [illegible] in this
world and nothing in comparable to
what god's people have in another world
3 it is god [illegible] after them and there
is that he is [illegible] of us with more
much more love to his church than
he hath to all the world : 4 this love of
god is an ancient love 8 prov 22 23
god loved them before they had [illegible]
2 the love of god is free and un[illegible]
saving love [illegible] them 3 the love of god
is abundant [illegible] to believers 4 the
love of god is a destinguishing love john
[illegible] 14 john 22 4 the love of god is
a [illegible] love to his people to whom
[illegible] love of [illegible] [illegible] that
[illegible] god is [illegible] and unchangeable
[illegible] love : 4 reason the love of god is
to his people is because he [illegible] the
[illegible] change of them : god people
are nere to him as the apple of his
eye : [illegible] his people in the [illegible]
of the [illegible] and [illegible] the spirit [illegible] of
the [illegible] — have learne what
we may [illegible] in that
[illegible] condition those are in them
have not the love of god in them
in an evil day : god was desperate
[illegible] them and [illegible] is the case
of [illegible] people : where shall we goe
when we have not god to goe to : the
[illegible] [illegible] labour to get the love of god
the [illegible] [illegible] [illegible] god but he won
[illegible] in all [illegible] : [illegible] this
be a strong argument to make god your
[illegible] and the [illegible] god your [illegible]
2 [illegible] may se the love of god that he
[illegible] [illegible] [illegible] of his church as he

[illegible] thanksgiving sermon preach[ed]
day of desember 87 : 27 [illegible] 3
4 is natural for men to [illegible] when
[illegible] in a time of trouble
the [illegible] to them that
[illegible] them in trouble
but the godliness [illegible] to god
[illegible] in [illegible]
[illegible] shall and hope [illegible]
[illegible] the [illegible] duty of [illegible] that [illegible]
[illegible] in the worst time
and darkest days that then god hath [illegible]
[illegible] after his [illegible] : god [illegible] your
[illegible] out of the [illegible]
[illegible]

but that the lord hath at all
times a spetial care ofer his church
in the worst times and [illegible]
god hath put in us a [illegible] of [illegible]
to at that [illegible] young [illegible] the
lord took ofer his church in [illegible]
[illegible] : god came afor his church
[illegible] to them [illegible] [illegible] [illegible]
for [illegible] : 1 [illegible] you [illegible]
god hath a [illegible] afore his [illegible] the
[illegible] [illegible] [illegible] of [illegible]
9 [illegible] :2:3: [illegible] [illegible] angels that
god [illegible] out [illegible] this [illegible] [illegible]
[illegible] [illegible] [illegible] out [illegible] [illegible]
[illegible] [illegible] for [illegible] : 3 [illegible] 17
2 this is [illegible] [illegible] by scripture
[illegible] 32 [illegible] :2: [illegible] [illegible]
[illegible] :2 [illegible] 5 : the lord
[illegible] of [illegible] [illegible]
[illegible] 3: god will be a [illegible]
[illegible] : 3 [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] after his [illegible]
[illegible] [illegible] [illegible] the [illegible]
[illegible] of his [illegible] and [illegible] them

[illegible] all must die [illegible] is [illegible]
the wicked and comfort to the godly
when the wicked continually [illegible]
[illegible] is all in this life [illegible] but whe
n the godly dies then his soul is freed
from all sins and body quiet from
all trouble. happy is they [illegible]
whose misery ends when death comes
[illegible] ground of reproof unto those as
[illegible] not of any serious thoughts of death
they [illegible] put the thoughts of death far
from them: the [illegible] [illegible] [illegible]
to consider of death
of reproof unto those as think of death
but they think it far of of them [illegible]
[illegible] you [illegible] but desire themselves
of reproof to those as think of death
[illegible] them with the consideration of
[illegible] them and [illegible] them the [illegible]
[illegible] but yet wont forsake them
of reproof to those as [illegible] and on the
[illegible] of death notwithstanding they
wont they to [illegible] for [illegible] [illegible]
an [illegible] be for the day of death
[illegible] you and the [illegible] of the [illegible]
day after [illegible] you there is no
[illegible] resting but in the [illegible]
of life :: [illegible] you come to the [illegible]
[illegible] [illegible] [illegible] [illegible] you
[illegible] of [illegible] to [illegible] [illegible]
[illegible] and to [illegible] to it that they be
[illegible] for and to meet death and to
[illegible] [illegible] are you about to
[illegible] [illegible] the death day being with
[illegible] :: [illegible] [illegible] [illegible]; with the
[illegible] [illegible] [illegible] body [illegible] to the
death is [illegible] and [illegible] [illegible]
of it [illegible] [illegible] [illegible] it: [illegible]
There is no [illegible] of god [illegible] unchangeable
[illegible] death :: we must die and
are as water on the ground and [illegible]
[illegible] [illegible] you [illegible] [illegible] you [illegible]

for men the sarvant is com[illegible]
thing is not [illegible]: 3 reson: is [illegible]
you to work whils it is day
1 ther our duty for to be diligent and to imp
rove our time for the good of our sols
at eternity 2 this nesary we shud dae
of a futul ol return to god for al the p
chous helps and mercy for our sols
2 it is our wisdom so due this I answe
man wil make sure his object as he
is day [illegible] on 2 a wise man is care
to time his days a cording as he sesor
[illegible] is it sure then we most surely
that we most die and how sone we
not how sune it there be that dos
bring this thing to a surtity: when
a sole is did then al is don sal shell
[illegible] sole [illegible] god haue don with
1 be sure you set your hous in order
ever site your duty as it you knew
it was your dining day 2 se that your
sols be [illegible] for now is your
oportunity ther for be diligent
your work: die you most and you
but die but one —
2 it it be sue that al most die the
be most not grefe to much at the
death of our dere frends: [illegible]
thing [illegible] die in [illegible] in [illegible]
[illegible] 2 with angels: 3 the bl
[illegible] saints [illegible] hapy is
[illegible] you have good
1 w[illegible] with them did you
pray with them and [illegible] to the
you ought to doe: 2 dont you
[illegible] them with your cary
labour to [illegible] atto[illegible]:

from the 7 ues to the 10 ues 1 we shud
use al the good as god gifs us to his onor
ad glory 2 that we shud doe al the goode
wee can doing ad others whilst we hafe
an oportunity for ther is no work to be
don in the whare we most al goe — work
whils it is day for the nite com when no
man can work —
it that it is the wisdom of al to be
diligent in work whilst it is day with
8 for the nite wil com when no man can
work — 6 psalm: 11 : 30 psalm 3 that the dust
ings 1 reson 1 ther is a state wher alon
off ensure it is apointed unto al men to
die deth is unavoidabol ther is no with
standing the ding of deth — we must al of
ly nede with deth —
then may be taken from the decresse
that god now hafe laid upbeing in eather but
must be brought to deth 14 job: 5
ad aufh fut the exact time that non can
is of it: then 2 may be taken from
the nator of man of what nature wi
ly mind of that man was but dust and
must needs in time tumbol down
then may be the cause of sin deth com
by sin where it that is clan ad shal
always deth — 2 ther is no doing an
e work in the grave nor chusing —
al time ad workings of men wil becom
had nor ad mitery or helps to the doing
good but here we must ad ther for
we had need to improve our time 2 as
the powr ad abilty wil fale what can
man doe when hee is ded 3 that eme
vle after deth coms the judgment

3 [illegible] By what rule you wil be juged b
the rule that you wil jugmen by it wil be
[illegible] & [illegible] you hath such [illegible]
[illegible] it upon the [illegible] of the [illegible]
cant be justified [illegible] the god wont be
[illegible] [illegible] then justly god wit[illegible]
[illegible] in his [illegible] he wil [illegible]
[illegible] and wil [illegible] [illegible] [illegible]
[illegible] you have mercy though it wil be [illegible]
[illegible] labour now to [illegible] – [illegible]
[illegible] [illegible] but [illegible] that can [illegible]
the demand of the [illegible] another [illegible]
it must be [illegible] [illegible] [illegible]
wil [illegible] the time [illegible] the right
of [illegible] is not sufficient for you [illegible]
if you have [illegible] at it [illegible] [illegible] ex[illegible]
you have closed with god by faith [illegible]
[illegible] good [illegible] is not a [illegible] faith [illegible]
wil [illegible] you [illegible] this [illegible] of [illegible]
[illegible] to you [illegible] you wil but except
[illegible] [illegible] [illegible] the found of [illegible]
god is [illegible] out [illegible] to you [illegible]
[illegible] com in you may [illegible] [illegible]
you [illegible] this [illegible] [illegible]
[illegible] [illegible] what danger you [illegible]
whilst you have not [illegible] of yo
if you [illegible] [illegible] of it you want [illegible]
[illegible] with out [illegible] you [illegible] by the
of [illegible] [illegible] but this [illegible]
[illegible] you [illegible] being one more
[illegible] if you [illegible] [illegible]
now [illegible] wil be [illegible]
you [illegible] nothing of your faith and [illegible]
[illegible] be diligent in [illegible] [illegible]
fore be [illegible] you be [illegible] among your [illegible]
— be sure you confidence and to trust in god [illegible]
faith [illegible] that is the great work of th
[illegible] you [illegible] bring men [illegible] that [illegible]
[illegible] in this is the [illegible] that [illegible]
[illegible] [illegible] them [illegible] – [illegible] they [illegible]
& not [illegible] unto [illegible] in their [illegible] they
have some incouragment of their own befo
they are commanded 18 luke 1 : [illegible]
[illegible] that [illegible] up [illegible] but do
life at [illegible] to it

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[illegible] : 10 by this [illegible] [illegible]
of god [illegible] [illegible] [illegible] al

t the seſsions comes you there is not effectu
in this world that god judge you : such things so
! Suffer you there it there be but one word of god in
it you you will be undone : great comfort
all seen passions that be appeased out in thee
written : such this will be a ground of comfort that
god will own his word another day : god out be
ioyst manifest to you there be his presence
in his holy word : I would that god was as holy role
register this booke as he will be at the day of judgment
the angel of god will be to you another as your
works have been 2 Tit: 13 thy is of [illegible]
what I say you shall take sure are you get the
what a [illegible] of the [illegible] to ymight [illegible] and
in a [illegible] in [illegible] will wit [illegible]
they are an entrance in [illegible] day [illegible] thousands of world
vn in invested at a dying day [illegible] with out the
[illegible] for a day of judgment for with out the
[illegible] of the [illegible] will be [illegible] at last
you dont stand at the judgment it will be [illegible]
about to [illegible] an eternity — for when god [illegible]
[illegible] according to the [illegible] it may be to [illegible]
from that is to be feared would be [illegible]
they have had a [illegible] [illegible] as [illegible]
a [illegible] to [illegible] come to the [illegible] of the [illegible]
they have power to bring this in practice they are
now a [illegible] have : 2 [illegible] is these men
[illegible] imagin they have got they [illegible]
where they have now but the [illegible] of it
men are imagin they have got a [illegible] of that
we [illegible] will doe but they are deceived that
or labour for the [illegible] of god which abid
and [illegible] to an eternity
John: 5: 12 that every one that is [illegible]
? of life [illegible] to get an entrance in [illegible]
[illegible] to consider the day of jud
h: 1 [illegible] way to consider [illegible] it will be the
ut : 2 when will be [illegible] 3 to be deligent
[illegible] of [illegible] your [illegible]
[illegible] that [illegible] be [illegible] by your [illegible]
it you be [illegible] by your [illegible] not
another day it will be before the [illegible] of your com
be [illegible] : 2 it it be the [illegible] of your com
[illegible] your sentence at the bar then having
[illegible] that you have spent your time in [illegible]
[illegible] either justifie or condemnation
will be your [illegible] there for consider

you lake at what [illegible] suffered on th
watond ut life Remobe how litol it
cost you and thus to give al the glory
and honour to god alone 9 ierimy:33:24
let him that glory not glory in him se
lf but in the lord alone god gife sol
vacon unto sinnor for he delits in mer
and free grace alone: 2 if we could the asp
f was the lack of this it true hart it
cannt never be hapy joyned 4

At mr [illegible] november 21 81

20 ravalacions 20.12 I saw the ded small
and great before god at the bar: 1 what
books they be that are lockt ore thay
are bookes: gods law: the book of life and
and the book that thay be juged by 2 th
as shal be juged of thare works and

3 in the day of jugment every one shal
juged ~~efor~~ acording of thare works that
hear 2 rom 16 1 proposion is that the scrip
is ~~[illegible]~~ by wich god hath set down for men to be
juged by: god hath mad a decree that whoso
ever lifs in sin shal be damned but if thay life
acording to gods rule thay shal be saved
2 god is a sovoring god and thare for his rule is [illegible]
god is of one mind and who can turn him
3 god das take thare on for as that he hath
set his hart on to walke acording to that
the scripture as he might be saved

I u to shew you that thare is put afore for
men to a quainting tham selfs in the scripture
for in deed sayes that it is the lord wil jug
wourld by another day 1 the scrip gift you a
ther of thes as are saved as wel as it is of
thos as are damned 2 the scrip secheath of
u to a stye thos karactors as are giften you
2 u of wachful to sate yourselves and
nad in the screpture for sertenly you w
be condemned by god in a nother day
1 vous: it the scripture condemn you whilst
Christianity you life you not be exsaspt altoge
2 you may be condemned what ever opinions
you haue of men it wil [illegible] you in
at a nother day

yt god did it doe life unto men and yt they [illegible]
[illegible] then they will be left without excuse
another: 19 Luk:23 thes my enimes bring them
ut and slay them befor myne eyes - 2 thesaly: 2:10.11
does ch gife his gret [illegible] them thes shold indee
ur harts to fere and fearfe his holy name:
se of exortaon to al what sorts soever
to com and partake of this waters of life
freely let ~~the~~ sins [illegible] what they will a
first ch or other sins yt they will com to
h here is life freely offred to you yt you wilt con
kery is nothing to hinder yt men be but wiling
doant mistake thy wilingnes and think they
ufe it I motife you hafe unwilingnes to othe
r things of nae consarment and why wont you
ske for the water of life al other things wo
it doe you nae good yt you hant this
I confes that god requires this of you and this is al
must be lost at: 3 without this wilingnes you
not hafe the waters of life. you e one will mo
mbrase ch or be cant ~~s~~ hafe him: isai 19
I confes your miserable condison you are in whi
t wante out ch. but you afraid of that: yt you mi
as this way dont you defete your selfs for we ha
ch ned of ch: 2 confes thes for things of ch
ing in comparson in coming into the world
to safe lost sols - ch came to seke out that as
ees you a stray ch came to safe sinners how
what thing in coming sinners to come to him
confes how freely and loving ly dos ch gefe
un thy recefeing wed life for you 3 consider the
roms to inder you 1 consider the selnes of
the promis wherso are wil resolfe it
t is tendred to you 2 consider the selnes of the pro
and it take away al the grounds of douts that
men dar make ch hath giften ~~upot~~ his sone to
us by the promis are generel unto
and that wil com may hafe yt: ty god rellis
we [illegible] thay of you in relating of yt but
there are [illegible] many hafe yt [illegible] direcly
o such as come [illegible] on the [illegible] of me
[illegible] to wayt on god for he cam be gracef yt
[illegible] will wayt ~~for~~ on him for yt if you mee
ch in his [illegible] he wil undoubtedly gife
[illegible] life

1 consid what they wer, that ch sofferd
with why it was with theses the chefe in
them for ch was dvorned : 3 how ch sofferd
al lifes want alife for at deth buntali
he sufrad the corsed deth of the cros : 22 sol
4 al ch serces bore a pert of his sofringes
5 consid what sofrings he had al this whil in
his hart this inord painded exsed the outw
consid the frame of ch and or all his sofrings
ch was atuned with sexous his sole was
filed with serves 6 consid the sorow if ch
com plishdy : 7 consid the folies of plotis he
that was in ch it ded in cros ch savours w
n he se our sorow com on the back of anot
hot : love it is that men dont fere god
anger : ch knew the merat of ery sen that
he most sofer for : ch had non to comfort
him nor to pitey him 8 : 1 ch in dured al
the wine gres of his fathers wrath —
what ded men see why in sted of ese ch
of his sofrings they ded lay more on him
1 u it may serve to rulke and brok o [illegible]
herts, to pites : ch under went al thes thi
gs for our saks and not ~~out~~ his oune : consid wh
at agnis ~~[illegible]~~ ch und or went for us : 2 it sho
the horibel nes of thes as would fach ch
out of this throne agen it they cold b
they show a horibel unlines they would
ch out of heaven if they cold : they pine you
require ch yonder spit in his face by it ch
huste [illegible] by worke then they sho
aife us in [illegible] went to finich our work
we most in this world strife and fight
for the kin ~~[illegible]~~ for it most be taken by [illegible]
force ! ~~[illegible]~~ ~~[illegible]~~ our crown is redy it
we are brought satisy by hom to [illegible]
22 reflecion [illegible] 21 it an ay convince the
as fary that [illegible] is not willing to lesse thi
on us : if you are wiling to [illegible] thi ch [illegible]

[illegible] it [illegible] that that 1648
[illegible] faith [illegible] us [illegible] before you

In [illegible] a [illegible] earnest with
god that his presence may be with them
[illegible] greatly with [illegible] from his
ordinary whilst walking at the word on
the hearts of men [illegible] it before or heard
[illegible] them [illegible] you will have by it.
you will have the benefit in it
if ye have the presence of god with
you [illegible] 27 [illegible] 7 ——— by mr [illegible]
[illegible] 9: 3 consid the great [illegible] and
[illegible] that is made by sin:
in hearing of the word there is abundance of
in hearing. 4 the tempter of the sin. the tem
pter and the worm and seed. every man is tem
pted when he is drawn aside by his heart lust.
[illegible] 4 god say that the heart of man was evil and
only evil and that continually: 4 consid how this sin
[illegible] doth break forth: it is always [illegible] a sole
by [illegible] hinders the [illegible] of good
[illegible] a sole to trust in a strong [illegible]
[illegible] riches; want and every [illegible]
of [illegible] for [illegible] it [illegible] about
[illegible] nobility of this sin
consid the [illegible] and [illegible] the strength of this sin
the power of it [illegible] the strength cannot [illegible]
[illegible] the sole. the weakest [illegible] to forsake some
sin. 2 it makes men seem to forsake some other sin. 3 the
[illegible] for ~~[illegible]~~ [illegible] with others some sin
[illegible] at the word doe with them [illegible] therefore
[illegible] the power [illegible] that lust [illegible]
[illegible] again: a man by the power of sin [illegible]
[illegible] him under ~~[illegible]~~ such straits as he cannot
[illegible] the good as well doe: 9 consid the madness
[illegible] of [illegible] eternity :3:4: 8 [illegible]:
the heart is fully satisfied doe [illegible]: ye are the child
[illegible] of the [illegible] faith [illegible]: ——— it is joyous

by mr williams sermon: 19 John :30
that ch[illegible] had not [illegible] said [illegible] thing
[illegible] ch brought in everlasting
[illegible] righteous[illegible] for us [illegible] what ch suffer
[illegible] and [illegible] was it in [illegible] it was in jerusalem
[illegible] before the [illegible] of the world — as in jerusalem:
[illegible] in a notorious place and [illegible]

2 It is his strengthing presence:
3 It is conoit his conforting
and suck selling presence of god –
by his in coriving and an exsupting
presence of god as you a lony with you
upon they will must great blessings
on them if haft the presence of god
with them; it shall be the presence of god
ch 1 leafe they must not suffisance abi-
lity of one salu– xiii workmanship
bee n in the presist of god then
work most be don for the good of souls
3 It most be don in humility 4 it mo
it be don faithfully 5 it most be
al things a tositibly [illegible] he most do
al things as in god [illegible] for
5 it is mercy for [illegible]
they mou hafe grafe opsen
they hue ned to be solisitos inres
prust of the acounts thaer most gift:
unto god for many soules that they may
gife up thair count with joy
by god commited it : 3 what groun-
may they be sefe they hafe strengt-
saints of god 1 form the proble
goverment graduessey — in of
examination to us to examin whare is the
lord god of Elishie is he among us
2 and is ast press with god it we be then
god is at pres wathly – and we keep a lo
cunnit of sin in us then it. god le
then god will be with you 3 under
ps one with us other it w– owe the
we may expect to have the pres with you
if the sp of god pourd out on you then
be the you will have the presence of god
1 in of [illegible] be before

4 the man that knows god he hath a thought
a high sole to knoe more of god that by the knolg
of god a man comes to the knowledg of all other things
as sine: the knowing of god make a man to know him
selfe. he that knows god dos knowe what sin is
when a man knows god than he dos knowe what
heinous is 2 sine is that man is sensually holy
as dos hate all sin hate god and the witnesses of
that man that hates sin in his heart will hate
sin: The man that finds [illegible] out of your hearts the
sin [illegible] you then to [illegible] you: 3 [illegible] a man may be
sin that is [illegible] in a great sin in themselves
the a loathing of heart in a great sin in themselves
in others and yet not hate sin 3 [illegible] that
man dos hate sin [illegible] dos [illegible] sin to be hate for
to the [illegible] of it: that man hates sin also
is [illegible] with sin it [illegible] it mans [illegible]
sin as [illegible] then he dos hate sin
3 by sin of sensuality that man is [illegible] the
dos performe the duty of obedience when
he dos it out of obedience unto god then he
is [illegible]: it is to be inquired how we shod
doe it unto god: there is many a man hath a
[illegible] respekt to god: by it you due your duty
out of love to god then there is a [illegible]
respekt to god: — by mr wilams sermon
by mr wilams of [illegible] sermon in june
the 1681: —
1 kings 2: 14: 1 [illegible] is [illegible]
that he [illegible] the presence of
the lord. 2 his prayer [illegible]
ut god would [illegible]
3 [illegible] be [illegible]
[illegible] is this that it is the duty of
[illegible] in [illegible] profits in the [illegible]
[illegible] of god to pray that god wood be [illegible]
the [illegible] as it [illegible] with [illegible]
[illegible] 1 [illegible] by the [illegible] of
[illegible] 1 [illegible] it is the [illegible]
god is a [illegible] the [illegible] that it would
[illegible] of god the [illegible] that it would
be with them 1 [illegible]
[illegible] be [illegible]

[illegible] [illegible] be more [illegible] [illegible] worship of [illegible]
they [illegible] [illegible] him [illegible]. 3 they [illegible] of
h[illegible] com the Deserts [illegible] [illegible] with be [illegible]
or Bowed on som thing [illegible] [illegible]
us when they com to se the [illegible]
by us of [illegible] [illegible] you up to the
know and glory of god with [illegible] 2
hevenworthy of [illegible] [illegible] (
[illegible] positife sine and se how you
32 psalm: 2: [illegible] 1 Jon 2: 4 they that saith
[illegible] sencere and truely holy that doe knue god and
that man that sais he knos god and dont kep his co-
mandments he is a lier and the truth is not in him
1 [illegible] that [illegible] knue god there is nothing [illegible]
that [illegible] him of from trusting in god —
2 timoty: 1: 12: as the knoling desire [illegible] [illegible]
[illegible] the [illegible] of the [illegible] incres-
how shall we aplie . they sire more [illegible] [illegible]
3 a man may knue god and yet at tims he may
have doutings and questining of him selfe ab-
out it . 24 Luk: 21 [illegible] 2 [illegible] [illegible] may [illegible]
god and yet at a time [illegible] [illegible] a man m-
(a knolige of god [illegible] i [illegible] find god i sh-
nody to say it . i [illegible] with him then i be [illegible]
be more [illegible] [illegible] nothon of god as
man may have such nothon of god as
many weye them to stop up there cons-
[illegible] [illegible] and [illegible] trust in him and [illegible]
[illegible] [illegible] and [illegible] [illegible] [illegible] [illegible]
he dont not knue [illegible] [illegible] [illegible] of g-
may have som [illegible] [illegible] [illegible]
in their heart [illegible] yet they ~~[illegible]~~ [illegible]
[illegible] of god — 5 [illegible] those men [illegible]
[illegible] god [illegible] 3 [illegible] the worship [illegible]
[illegible] of god [illegible] you se god [illegible]
[illegible] [illegible] you [illegible] you [illegible] not [illegible]
[illegible] that man that ses god he [illegible]
of god that [illegible] they [illegible] to ~~[illegible]~~ the excelency
a [illegible] one [illegible] [illegible] [illegible] [illegible] you [illegible]
[illegible] in [illegible] 18 psalm 2: [illegible] [illegible] god [illegible]
is worthy of al [illegible] [illegible] fere and [illegible]

what at is they speak of why it was the
man that was slain ch jesus —

Jus that jesus ch on the work of re
demption dyd desarve a greate dele of oure
and glory · he desarve oure by being the
eternal son of god · he dyd desarve oure on
the account of what he hath don and sufre
in the work of redemption · ch is worthy of
our oure then he hathe [illegible] — by the
son ch hath don choys servis to god —
he hath don chous servis on doing of that
werk that god hath to do — ch hath praye
the greate for thos that was in captivity —
there fore doth my father love me becose i h
e layed down my life : 2 ch by his great
hath don us a good turn and brought great
[illegible] to us Rom: 6 · ch hath bought
redemption for us and [illegible] free [illegible] at [illegible]
in of [illegible] that [illegible] as deserv this
work of redemsion of ch jesus [illegible]
[illegible] of person that stand by and have
the sund of the [illegible] of ch and [illegible]
give him [illegible] entertainment [illegible]
there is noe coming to salvation but by the
blood of ch : 2 other did [illegible] this need
a son of ch for they think it is not sufi
some for to don it · 2ly of lamentation that
jesus ch hath not much oure and glory
in the world there is at this day · the work
of redemsion was a nexy defeckest work
and there for we had need [illegible]
many in the world that are cursed by his
name as doe not honour him at all by them
[illegible] whether your [illegible]
[illegible] effected in the redemsion of ch
[illegible] shal we [illegible] that [illegible] of gifts ch or
and glory [illegible] wit life to make
on the redemption on ch jesus

[illegible] [illegible] you [illegible] [illegible] [illegible] [illegible]
and you [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
you [illegible] [illegible] [illegible] [illegible] in god
[illegible] 2 [illegible]:13: [illegible] you [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] you [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ::

Matthew : 18: 1 what is meant by the k[illegible]
ad the [illegible] is [illegible] what [illegible]
the expositors : [illegible] the [illegible] the [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
2 what is meant by [illegible] [illegible] or [illegible]
is in the [illegible] 2[illegible] [illegible]
18 . 1 ob[illegible] [illegible] [illegible] [illegible] : 2 obs
what it is [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the words
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
any without [illegible]
[illegible] [illegible] [illegible] of the scripture
[illegible] [illegible] without [illegible]
not [illegible] : it is the [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] god is not [illegible] [illegible] [illegible] [illegible]
[illegible] the scriptures — 2 he will [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] not [illegible] his name [illegible] psl: [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] is [illegible] [illegible] [illegible] of the scripture
that we [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] that the scriptures
the word of god

By mr Studer — [illegible] [illegible] the [illegible] his [illegible]
[illegible] [illegible] the
[illegible] [illegible] both [illegible] number
the ten thousand times ten thousands —
2 you may take notice of the manner of
the speaker with aloud voice.

[illegible] that [illegible]
[illegible] of the sp of [illegible]
[illegible] is sent on by [illegible]
[illegible] you [illegible] it [illegible]
[illegible] your men [illegible]
[illegible] they have [illegible] it. it may
be objected — your men [illegible]
[illegible] as after the world they have a [illegible]
[illegible] is [illegible] after [illegible] that [illegible] his
[illegible] after the world —

— [illegible] how [illegible]
[illegible] you may see [illegible] after the
[illegible] in the [illegible] of [illegible]
[illegible] that [illegible]
[illegible] there is a [illegible] in the [illegible]
[illegible] they have [illegible] in your [illegible]
[illegible] after [illegible]
at your [illegible] be [illegible] as god [illegible]
[illegible] it [illegible] in the
[illegible] there [illegible]
[illegible] after the world — 3 [illegible] is that
[illegible] it is they
[illegible] [illegible]
[illegible] in their [illegible]
[illegible] out in [illegible]

3 [illegible] you may [illegible] when god
[illegible] at the [illegible] in the county
[illegible] at the [illegible] [illegible]
[illegible] at once:
1 when god [illegible] in the country for
[illegible] his [illegible]
[illegible]
2 this is [illegible] god is a [illegible]
[illegible] when they dont walk
as they ought ——
[illegible] to you how your [illegible]
[illegible] a [illegible] for [illegible]
[illegible] your [illegible] that cannot [illegible]
[illegible] : how shall we [illegible]
[illegible]
[illegible] you [illegible] to find [illegible]
[illegible] is the way to [illegible]
doe you [illegible] your [illegible] in the
[illegible]

[illegible] that is lead by the Spi[illegible] [illegible]
of them [illegible] [illegible] for to help
2 he that is lead doth walke by him[illegible]
walking in the Sp: when one is led by the Sp
is led in the word 3 to be led in the Sp[illegible]
import a [illegible] to the [illegible] of him —
gods [illegible] we [illegible] to be a [illegible] [illegible] —
3 [illegible] of [illegible] ; for [illegible] of selfe [illegible]
doe you but the Sp of god in your heart
[illegible] is the way to [illegible] [illegible] of that g[illegible]
our [illegible] prayers [illegible] nothing wit[illegible]
out the Sp of god — being your [illegible]
sensible of that deplorable estate you are i[illegible]
[illegible] of you [illegible] not the Sp of god in you
labour to be sensible of your wants and the[illegible]
[illegible] to [illegible] the Sp : 2 [illegible] to g[illegible]
for the Sp when you [illegible] [illegible]
full of your wants — 3 be conscientiously a[illegible]
ing ~~[illegible]~~ the hearing of the word — of the gi[illegible]
and grace [illegible] that [illegible] o to [illegible] of [illegible]
of wisdom doth
[illegible] the motion of the Sp — if be [illegible] you dont [illegible]
[illegible] [illegible] the Sp of god in 2 part of [illegible]
[illegible] grieve the motions of god
from you 1 when they [illegible] and [illegible]
[illegible] in your heart
by not doing our duty 2 they [illegible] the Sp [illegible]
to god 3 they [illegible] [illegible]
of god by [illegible] [illegible] the duty
that belongs to god
[illegible] by [illegible] [illegible] 3 they [illegible]

4 amos : 1 :

and crush the poor and needy — 1 what is the
[illegible] why [illegible] that [illegible] [illegible]
the [illegible] [illegible] [illegible] [illegible] — 1 what is [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] why [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] and [illegible] —
the [illegible] of [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] they [illegible] [illegible] [illegible] in
[illegible] the world that they [illegible] [illegible] nothing
[illegible] the [illegible] [illegible] [illegible] the day [illegible]
they [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] the world [illegible]
[illegible] [illegible] [illegible] [illegible] they [illegible] the world

It is a foolish thing ~~for~~ by it ~~be~~ we being
in our selves a cheate · 3 to get sensually to
to get all ways in our heart in [illegible] the religion
of god ~~the~~ not considering of this is agrate
wound of our hipocrisy: god seeth the secrecy of
of the heart always! have you al ways in your
3: be carefull to have your actions be meetie
ed to the world.
must be in the spirit of god dot it is necessary that
we pray in and with the sp of god in duty to god —
— to assist the truth it is [illegible] in the [illegible]
in as the sp of god in dits god will accept:

when you have [illegible] it in prayer —
— two ways: 1 by gifts 2 by graces —
it doth assist by his graces such as are without the
grace it is fitt to prayer. — my
there is many there be grace to sanctifie the
[illegible] for [illegible] as [illegible] is in [illegible] of me
he cannot pray to god in a right way and manner
[illegible] must have the sp before he can well [illegible].
pray in the sp of god 2 they pray in the sp is nessy
for to assist the sole in pray in duty — [illegible]
the question is resolved 1 by putting the in Christ
presence of the sp of god 2 the sp doth direct
and give the sole in prayer: 8: rom: 26 — the sp doth
help us in that it doth: it [illegible] one [illegible]:
the way of duty: ephesians 12 · 3 the sp doth assist
in prayer by filling the heart with [illegible]
[illegible] at the throne of god: 8 roms: 15 —

use of examination for to put us on the
trial whether you have the sp of god in
prayer. 1 you must not conclude the
sp is in you when you have some stirrings
of the sp is in you 2 you must not conclude
you have the sp of god by the common gift
and graces of the sp in you — 2 by which you
may know you have the sp of god in you
are you a new born creature regenerate for
if you are then the sp is in you — 1 cor: 2 [illegible]
those of are regenerate have a new [illegible]
[illegible] as he hath as be [illegible] upon them
— he that hath the sp are [illegible] by the sp

a it respects as [illegible] forth of right.
respects such as [illegible] come playn of god deliv
them: 2 it [illegible] such as are ignorant of gods deli
with them such as put by [illegible] cruelly o
dont take notice of them as a 3 it respects su
as are come nerest of the [illegible] of god a
dal yeeld you in his [illegible]: this doth pre
god according as it [illegible] [illegible] it d
bring a great del of gelt

2 use of exhort us to take our provoking conc
in the text to search and find out the sin th
provocations god [illegible] out agst you —

1 for helps of consid hath not your [illegible] a
undervalued such as god hath sat [illegible] you
2 hath you not ofor much a mixed [illegible] agai
god ofor the mens that god hath bestued ony
3 that of exseding sinful! it is a just with god t
take away such ministers as men god unto u
god: 3 hath it not been greate unprofitable th
god hath taken it away: it is the redyest way
hath such a blessing ~~kept~~ removed: 4 hath yo
not sought out somewhat profitable with cu
& ends: 5 hath you not [illegible] to [illegible] the
[illegible] god denying of such a profitable when th
hath non being sought out after it —
but [illegible] to god and he will [illegible] you
and he will repair your wants in mercy to
you and not in judgment;

---

1 Corin: 14: 16: the heart and the inward
affections are to be searched after: a hipocrit
is a proud creature of himselfe: the hipocrit i
is [illegible] because gods [illegible] is good 3 observe whetho
your persons be uniform in duty or not
the! that heart and [illegible] lest that [illegible]
[illegible] strive against [illegible] your faith against th
sin that it be of what kind it will pray agai
it and seek not god for help 4 you may
it whether your correspondency be with [illegible]
1 if you would have sincerity you must get
your heart [illegible] united unto ch by f
18 Psalm: 21 [illegible] [illegible] [illegible] wil i put within
2 labour to get our hearts [illegible] with
hypocrisy 1 it is is a greatly sin unto
this is [illegible] unto god [illegible] [illegible] god
them [illegible] [illegible]: 2 it is a great fo
for a man to sin against god —

tyms of efort you that you
and mak richt improvement of thes mens
but god is blessing on them and the non
improvment of that oportunity of thes
[illegible] is the reason why for god to tak them away
and walk
many [illegible] and the worst by such profesors
that dont improve them aright

[illegible] of don improve the the labours of thes
ministre to a right way and never standing [illegible]
such are to blame as don improve the labours
of thes ministers to their advantage [illegible]
they are to blame that don make the labours
[illegible] [illegible] confusion
they are to be blame that dont improve the
labours of thes ministers for their flourishing
and growth of grace : a you should be adding
grace for grace and come to the knowledg of god
you most be much in the flourishing fro the
walking in the ways of god

wilsons fust sermon
3 lamentations: 40 by mr
but that it is the wisdom and duty of thes
with whome god is angry with judgment to search them
selves and to turn to god
god walks in ways of judgment with a people
the cause of gods judgment with a people it is
[illegible] a rise from themselves : god bends and to
[illegible] with in him as in 11 hosea how shall
I give you up ephraim ; 3 the reson that god
[illegible] judgment on a people may be unknown
it is our wisdom at such a time to search and to
find out the cause and judgment that god is angry
with us for it ! I know that god dos commands it
it is that we should look to our ways when he is angry at
out in the land ; if we dont judge our selves
we shall be judged of god : 2 it is nesesary for
with out it we can not turn to him by true
repentance [illegible] [illegible] but simply to come to
him . 3 it is nesesary for with out this be [illegible]
we can not be brought to god ; god [illegible] any hope
of mercy in anger and may seek [illegible] in
his wrath

[illegible] it is a sine of dredfull anger
of god when he takes away faithfull
ministers and dothe not see such faithfull minis
a gine [illegible] o this is anyone of you [illegible]
as witnes: it is a sad judgment of god to
take away the faithfull ministers —

2 u of direction to them that are ministers w
they shod deal they shod seek the gospel w
knowlig and under standing: 12 [illegible]: 9: all
ministers shod be in stabling knowlig in a
gospell must have a call they dont leave the
gospel give away for want of knowlig —
1 [illegible] they are to feed them with know
by giving and feding them in a right sence of
the scripture to a gospel: [illegible] 16 all [illegible]
[illegible] in scripture. 2 use: that they shou
search the word of god continually and
a [illegible]. 3 use ministers shod seek the word of
god in a destinck ~~[illegible]~~ [illegible] unto
them thought that [illegible] in ordre
4 use: prayest all to search in to the [illegible]
of things and to be under standing of the word
that are had:
3 us the gospel of god [illegible] to [illegible]
for this gifte that god would be stow
faithfull pastors on you your [illegible] to pray
[illegible] that can pray [illegible] that god
[illegible] faithfull pastors on you [illegible]
it is god that bestows it on you ——
1 obj: it is god that make men able to
by the [illegible] bestows gifts and [illegible] on the
it is the means that cont from god it is
god that gifs men ~~[illegible]~~ [illegible]
understanding. 1 it is god that gifs [illegible]
[illegible] that they may reach [illegible]
[illegible] of the world they have [illegible]
[illegible] of [illegible] but o it is by god a
that gift hes [illegible] [illegible]

ace i[illegible] contenent also for the churche
[illegible] of god to teche in [illegible]
loue of god — — — — — —

ry mr Studor fist sermon in march: 9:
ieremy: 3 15: god hath promised mercy to
[illegible] i the outone of this promised mercy and
what is i wil gife you pastors sis god & here is
the mercy it selfe and they shal feed you with un
dir Standing: 1 what it is to be fed to be acord
ing to gods harts such pastors as are fit to
do the discharge of that work thay shal
feed them with sound doctrins to teach
them the will of god and deuine things

that that it is a greate gifte of god to a peo
that god wil gife them such pastors
accoding to his hart as thay may fe
them with knolig and understanding
[illegible] it: when — wee see men are
very defectiue of knolig and thare
[illegible] god doth blese such fet pastors
ouer them 4 hosea: 6: the reason of
the ignorance ofthe peple was this thay
was destroyed for want of knolig
because of the usefulnes of knolig
& understanding: a man is after the better
se what he hath & he hath not knolig and
understanding: by knolig men walk under stand
ingly. knolig is what [illegible] unto conuersion
knolig is usefal in euery part of religion
the men — — —
it is to gife you aduise to pray of the lord
the mercy of god against a contrary way: if
god may be thre mens enemy on a pepol so
thay may not haue knowing 9 i wold but
that god doth take care of the contry
ouerspred it is a sine that god hath
giuing oft absent to them and be
with great mercy for be
[illegible] on them

In hurch have thy sin to labor to
get such a labor to [illegible] on the w
of god but that be young [illegible] to walk

3 at [illegible] but us blesse and pray
the name of the lord that he hath
up his word to be our guide to walk
6 there be [illegible] in the world that
be the word of the lord as we doe other
the blesse god for it
4 [illegible] that the scripture hath
certainly fulfilled the word of god shal
certainly come to passe 14: eshe: 24

2 o! a [illegible] repentant sinner the
scripture be the word of god then this is
not to promise sinners that mind not
of god for it the [illegible] be [illegible] be
their [illegible] with the ungodly and the sinners
it is the word of god that the wicked sh
be turned into hel and al that doe forget
and also the [illegible] to hipocrits that
have a forme of godlynes but doe denie the
power thereof the hart of the hipocrit
dwelleth [illegible] up [illegible] [illegible] go the
that doe a [illegible] from god

[illegible] of content and [illegible]
that shal be [illegible] with the [illegible] of si
they that be destressed burdend sinners the
be burdend with the sine of their [illegible]
and burden of their sin ch hath [illegible]
come to [illegible] that [illegible] hunger
thirst and [illegible] come to hi
for [illegible] of their sin but nothing
[illegible] coming to ch [illegible]
[illegible] burden of [illegible] in ch
their [illegible] content to [illegible]
to come to ch [illegible] what they [illegible]
the word of god

mr John wilsons in march 8 – 1688
of the 2 timmuty 3 · 16 —

the apostel Doth
in the last days — tel what shal

of … fist notty the words spok on ad the
scepture — by fist note [illegible] …
al ut scrptoure are given by ensperison of god

the scriptures are not of man but
the devine wisdom … 2 pt 1 · 19

what are the scriptures given by inspirason
they are not of the fruit of humany
… they are not of the same humane aut
… they ware holy men of old they
write then they right that wil h god
by his holy spreat and degste unto them

how are the scrpture then gif en by god
the old ad new ~~scriptery~~ testemeny all the word
the histroical … must are scriptury no
it mak a man be lik that of crying …
… by enspiration of god.

… that the scriptory are not of man but
of god and are of divine powr and not humane
… engons — A the dut term part of the
scripture … stled for a selse that
it was the word of god and not man

… it expresse tosthes that the scrip
… are to the heaven and with
scuesnes of … hebl 12:
… been many that hath about
… come … time …

Samuel Biling his book.
in novembor 17 1686

by me S B   to youre loving fri
nelij thine 6   by me Samuel you

the deth of my dere wife who
died in novembor 16 1687 8

by your works you shal be justi
by the life and outord conuersation
a parson may be som what k
blessed is the man that walketh in

by your loving frind Samuel Biling

by your loving and meich

behold I stand at the dore and
saith ch ad if anie man heare knocks
voice and open the dore I will com in to my
be with me : amen and amen I say

Reyoys o young man in thy youth and let thy
hart reyoys in the days of thy youth walk in
the wais

knew thou in this thy daye the things wich belong unto
thy pese before they be hid from thyne eis   Samuel Bilin

S B 7   mark the parfect man

6 neckes
from

7
6 8
4
3
2
5
2 6
1   2   2·12·3
3   2   1·16·2   1 14 2
00·18·1

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